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By Anthony Edward Boakye, Nuako Angel, Derrick Anim Yeboah & Rita Tekpertey

University of Cape Coast

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Keywords: life partner, public university, selection behaviour, social media, undergraduate students.

GJHSS-C Classification: LCC Code: HQ801

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Strictly as per the compliance and regulations of:

Social Media and Life Partner Selection Behaviour among Undergraduate Students Unsure about who to Date in a Public University in Ghana

Anthony Edward Boakye ᵃ, Nuako Angel ᵒ, Derrick Anim Yeboah ᵖ & Rita Tekpertey �

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Keywords: life partner, public university, selection behaviour, social media, undergraduate students.

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I. Introduction

As of the start of April 2025, there were 5.31 billion social media users around the world, representing 64.7% of the total global population [1]. Globally, the available social media statistics from June 2024 - June 2025 indicates that Facebook (71.05%) was the dominant platform most used followed by Instagram (9.81%), Twitter (7.68%), Pinterest (4.66%), YouTube (4.44%), and reddit (1.33%) [2]. In Africa, social media statistics in Africa June 2024 - June 2025, the dominant was Facebook (83.3%) followed by Instagram (5.96%), YouTube (4.92%), Twitter (3.53%), Pinterest (1.58%), and LinkedIn (0.33%) [2]. with overall prevalence of over 86% [3].

Eventually, we nearly do everything online — messaging friends and family, learning new ideas, dating, shopping, reading news and events, and finding community [4]. As of 2022, users spend an average of two hours and 27 minutes per day on social media platforms like Instagram, Twitter, TikTok, and Facebook [4]. For example, in the U.S, it is noted that teens spend on average 4.8 hours a day on social media, and 87% of that time is spent on YouTube, TikTok, and Instagram [5, 6]. Besides posting memes and watching the most recent viral video, young people are also using their time on social media to form relationships [5, 7]. Evidence suggests that ever since social media entered the dating scene, it has changed the game for forming new relationships greatly [5]. But sometimes it can just be too much. Staying so highly connected and being exposed to so much content can take its toll on one's mental health, relationships, and productivity [4, 5].

During life partner selection, social media can likely cause a confusion which can ignite an erratic behaviour [8]. However, it has been established that life partner selection is a complicated psychological process, which is effectively influenced by multiple societal factors including appearance, personality and financial situation [8, 9]. More recently, this has become significantly influenced by social media where constant exposure to sexually stimulating or attractive content creates certain perceptions of reality in the young mindset, which ultimately creates confusion in terms of selecting potential life partners [8, 9].

It is noted that social media has become an integral part of our daily lives, serving various functions such as maintaining connections with peers, socialising, entertainment, and even idleness [10]. Selecting a life partner is one of the most significant decisions one makes in life. While feelings of love and attraction are essential, basing this decision solely on emotions can lead to potential pitfalls [11]. It is crucial to consider deeper, more enduring factors such as shared values and essential relationship traits [11].

Ghana witnessed a 7.95 million social media user identities, representing 22.9% of the total population at the start of 2025 [12]. So far, from June 2024 - June 2025, the dominant platform was Facebook (39.44%) followed by YouTube (13.2%), Pinterest (10.68%), and the least was LinkedIn 1.46%. [13]. Our literature search located few studies on the phenomena understudy. The few studies identified were limited in scope, coverage, and assessment. For instance; one of the studies identified, examined the effects of social media dependency on marital relationships in northern Ghana [14]; another study also looked at the role that social media communication plays in the success of marriages in a residential area in the Ashanti Region of Ghana [15]. Further, another study explored the views of Ghanaians on the use of social media campaign strategies as a political communication tool [16]. Furthermore, Tetteh and Kankam also used a combined framework of the Social Learning Theory and Media Richness Theory, as well as an exploratory descriptive design and a qualitative technique, to investigate how youth in Ghana's Tema Community 8 perceive and use media [17].

It will interest you to note that none of the above studies had its focused on the phenomena understudy which is "social media and life partner selection behaviour among undergraduate students unsure about who to date in a public university in Ghana." In view of this, the current study aimed to investigate how social media influence life partner selection behaviour among undergraduate students unsure about who to date in a public university in Ghana.

Specifically, the Study Seeks to:

1. Examine if constant exposure to romance on social media influence life partner selection behaviour among undergraduate students unsure about who to date in a public university in Ghana.
2. Assess if constant exposure to social media enhanced image influence life partner selection behaviour among undergraduate students unsure about who to date in a public university in Ghana.

II. Methods

a) Research Philosophy

The study was structured in an interpretive philosophy, which assumes that social reality is not singular or objective, but is rather shaped by human experiences and social contexts (ontology), and is therefore best studied within its socio-historic context by reconciling the subjective interpretations of its various participants (epistemology) [18]. This paradigm was used hence, we aimed to ascertain the various ways undergraduate students perceive and interpret their experiences on how social media influences their life partner selection behaviour. Interpretive research tends to rely heavily on qualitative data hence, qualitative methods became ideal for the study.

b) Study Design and Data Source

Cross-sectional descriptive design was used for the study. The design was deemed appropriate because it enables researchers to gather and analyze data from a population of interest at one specific point in time [19, 20]. Data were collected from undergraduate students who were unsure about who to date in a public university in Ghana through an interview guide. The interview guide was structured into three parts. The first part occupies information on participants socio-demographic characteristics. The second part contained items on social media romance, and the third part covered social media image presentation. The interview guide allowed for follow-up questions with an in-depth discussion.

c) Study Setting and Population

The study was conducted in a public university in Ghana. (Identity of the public university is concealed to ensure strict anonymity). The study population comprised seventeen (17) undergraduate students who were uncertain about choosing a life partner in their life prior to the study.

d) Sample and Sampling Technique

Information power, which reflects the nature of the research questions and the diversity of participants, was used to determine sample size [21]. It was projected that approximately 17 participants would generate a dataset that would be sufficiently rich and complex [21, 22]. Purposive and snowballing sampling technique were used to recruit the participants. Purposive was preferred hence, we intentionally wanted participants with specific characteristics or unique experiences related to the research question and can provide a rich and diverse data to enhance the research findings [23-25]. The snowball sampling technique came into the equation after we had been able to identify just a participant who met the eligibility criteria and we asked her to refer others she know they fit the requirements [26, 27]. In this regard, the sample size grows as referrals were added which created a chain-like structure. Data saturation was reached after interviewing the tenth participants, as no new themes emerged. We settled on 10 participants after reaching a saturation. We realized that the 8th, 9th, and the 10th

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participants responses were repeating previous responses. So, right away we assumed no new issues were emerging. This was supported by the rule of thumb principle postulated by Hennink and Kaiser that saturation is achieved after 9–17 interviews or 4–8 focus group discussions with a population that is relatively homogenous coupled with narrowly defined objectives [22].

e) Inclusion and Exclusion Criteria

To be part of the study, you should be undergraduate student, uncertain about who to choose as a life partner, should spend on average four (4) hours in a day on social media platforms like (Instagram, Twitter, TikTok, YouTube, and Facebook), must be between 18-24 years and be willing to participate. However, the study excluded postgraduate students, students who were sure of who to date, students below age 18 years and above age 24 years, students who do not spend on average four (4) hours on social media and those who were not willing to take part in the study.

f) Data Collection Procedure

Data collection took place from 2020, August 3 to 2020, October 2 after we had received ethical clearance from the University of Cape Coast Institutional Review Board (UCCIRB) (with ID number UCCIRB/ CHLS/2020/09). In all, two months were used to collect the data. During the data collection, interviews were audio-recorded based on the consent of the participants. In the field, the interviews lasted between 15 and 35 minutes and ended when both the researcher and participant approved all relevant information had been obtained and a shared understanding reached.

g) Data Quality Concerns

The interview guide was first giving to four postgraduate students for them to read through. These postgraduate students checked for grammatical errors and whether the interview guide was in line with the topic. Their feedback helped in restructuring the interview guide. Then, it was submitted to subject experts, the academic supervisor to also check whether they were standard to measure the problem understudy. After that, it was pre-tested on 3 participants to confirm its consistency and effectiveness. Feedback was used to refine the instruments, aligning it with the study's objectives. Bias was minimised by validating responses with some of the participants just to make sure the data was not driven by the researchers' perspective. Further, ethical clearance, oral informed consent, confidentiality, anonymity, and privacy were strictly observed to uphold research integrity.

h) Data Processing and Analysis

Data analysis was based on the interviews conducted in the field. Interpretive phenomenological approach was used to analyse the data based on deductive reasoning. The audio-recorded interviews were transcribed verbatim and saved as Microsoft Word documents. We read through the transcribed transcripts for many times to identify sub-themes related to the major themes. Themes were presented with supporting narratives from the participants.

i) Ethical Considerations

Measures were put in place to ensure that the study adhered to UCC ethical standards. Based on this, the study protocol was submitted to the UCCIRB for approval and the Board approved and granted ethical clearance for the study (with ID number UCCIRB/CHLS/ 2020/09). The ethical clearance was to assure that the study adhered to UCC ethical standards. However, in the field, confidentiality, anonymity and privacy were ensured. On confidentiality, participants were informed that the information they provided will be used for academic purposes and that no any third party would have access to the data. Regarding anonymity, anything that could identify a participant to a data was devoid such as names, contact and so forth. On privacy, participants were giving the free will to choose where they deemed appropriate for the interview to be conducted. Besides, they were informed that participation was voluntary and that they reserve the right to withdraw from the study if they so wished without any victimisation. Further, oral informed consent was obtained before a participant could take part in the study.

III. Results

The study comprised 60.0% females and 40.0% males. Whereas 70.0% were between 18 and 19 years, 30.0% were in the 20-24years age group. In terms of religious affiliation, the dominant category was Christianity constituting 60.0% while the least was traditional (10.0%). Whereas 40.0% were in their 2nd year, 10.0% were in their 3rd year (See Table 1).

Table 1: Socio-Demographics Characteristics of Participants

Variable	Frequency	Percentage
Sex		
Male	4	40.0
Female	6	60.0
Age		
18-19years	7	70.0
20-24years	3	30.0
Religion		
Christianity	6	60.0
Islamic	3	30.0
Traditional	1	10.0
Level of study		
Level 100	3	30.0
Level 200	4	40.0
Level 300	1	10.0
Level 400	2	20.0
Total	10	100.0

Source: Fieldwork (2020)

A thematic map of the results from the interviews is shown in Figure 1. Two themes, each with sub-themes ranging from three to four were generated.
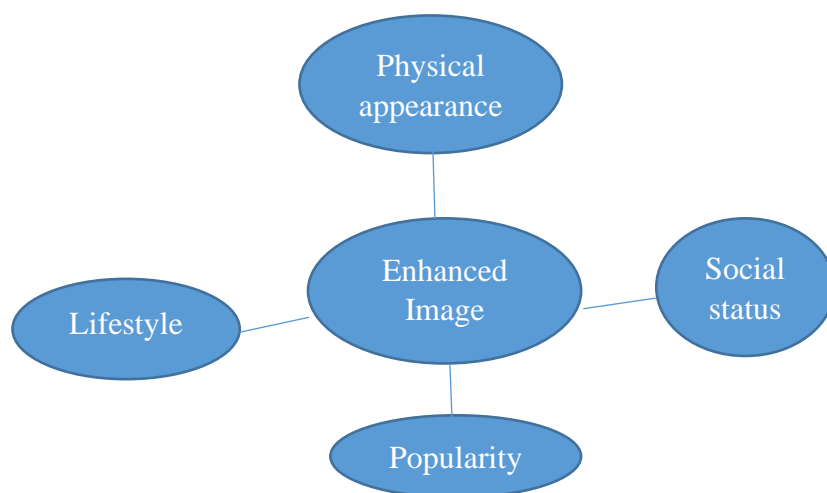
Figure 1: Thematic Map Illustrating Themes and Sub-themes

Theme 1: Romance
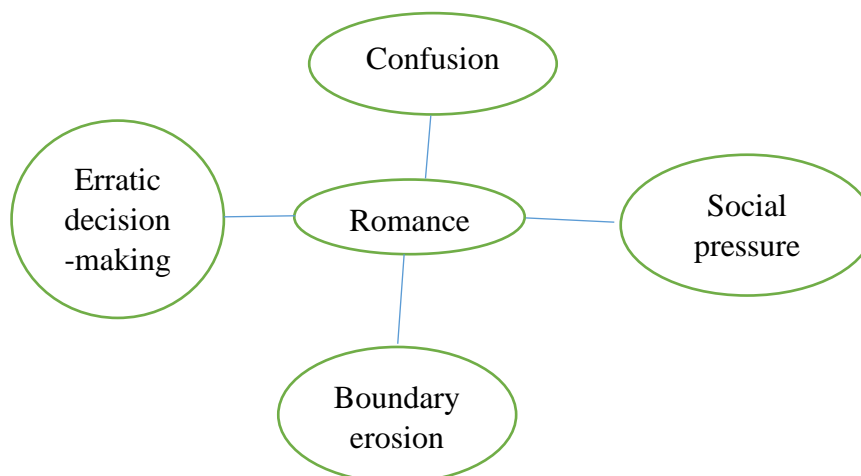
Figure 2: Thematic Map Illustrating a Theme and Four Sub-Themes

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This theme has four sub-themes telling us how social media affected participants in their life partner selection behaviour in relation to confusion, social pressure, boundary erosion, and erratic decision-making.

Confusion

Life partner selection is a complex emotional process, which is influenced by numerous societal factors stemming from appearance, personality and financial situation [28-30]. Of late, this is being influenced by social media where constant exposure to attractive content creates certain perceptions of reality in the mindset of young people, which eventually creates confusion in terms of choosing a potential life partner. When faced with confusion, participants commonly described pursuance of multiple romantic interests simultaneously, coupled with unrealistic expectations, perceptions distortion, and shallower connections and fear of commitments:

> P3, P4, and P7: *You begin to ask yourself a lot of questions whether you are likely to find a perfect relationship compare to what is portrayed on the social media … this often put me off the track to select a partner hence, I might fail in getting the right person whom I might be committed to for …….social media is a place where people show off and flaunt their relationships, making it look peaceful and perfect which often take its toll on a new and young adult wanting to choose a date.*

> P5: *I tend to pursue more mate options simultaneously which invariably distorts my expectation of finding the right person for my life.*

> P6: *I am always engulfed in a dilemma and disarray which foster me with shallower connections and instill in me fear of commitment in a relationship.*

Social Pressure

Most of the participants affirmed that choice of life partner tends to be impacted by idealised relationships on the social media. These idealised relationships which are often unrealistic, push one to behave in certain ways or make specific decisions and regret later in life. Where social pressure from social media catch up on one, it makes one thinks as if his or her own relationship is not thriving. Almost all participants ascribed that:

> *People only show the good parts of their relationships on social media, but in reality, there are so many ups and downs one might not see. …… this often make you feel like something is wrong with your own relationship when it does not mimic those shown on the social media* [P1, P2, P3, P5, P6, P8, & P10].

Few participants described being priortise external expectation rather than their own desires:

> P4: *You choose to do something you wouldn't otherwise do, because you want to feel accepted and valued by your friends.*

> P9: *It isn't just or always about doing something against your will for you want to please people.*

Boundary Erosion

The universal nature of social media leads to a distortion of boundaries between personal and professional life, as well as between public and private interactions which invariably affects our choice of life partner. This erosion of boundaries can influence mental health, relationships, and create challenges in managing one's online presence and reputation. Hence, participants might compromise their privacy or values in an attempt to fit in with the expectations set by potential life partners. This dynamic can make it harder for participants to maintain a healthy sense of personal autonomy in their romantic choices. Many described a banter between withholding information for fear of criticism and pleasing a potential life partner, for example Participants 3 and 7 described how postings on social media resulted in a need to compromise their private life while Participants 2 and 5 explained they could only post after a thorough safeguard against future mishaps:

> P3: *There are times you just post things online because everyone is doing it…...you will feel like you have to share more, even though it's not what you really want to show ……. but since you need a life partner, you post to attract attention.*

> P7: *It's easy to lose yourself when you are always comparing and trying to keep up with what you see online.*

> P2: *I tend to create a criterion to meet before posting anything on the internet.*

> P5: *I for one……I think before I post.*

Erratic Decision-making

In life, a certain amount of erratic behaviour is common. High levels of erratic decision-making can make one susceptible to emotional rewards, peer pressure, and impulsive choices. When participants are continually faced with pervasiveness of social media and digital dating in their everyday live, they become expose to multiple potential mates than ever before. But the availability of popular dating apps and ease of photo enhancement/edit distorts the reality of the available pool of dating candidates. With the challenge of erratic behaviour, participants commonly described that:

> P6: *Due to information overload, and the promotion of unrealistic expectations on social media, I did not think deeper before I made a choice…... now…. I regret making that choice.*

> P9: *The potential mate availability on social media skewed my judgement towards a life-partner options……instead of considering qualities such as compatibility, I looked at the intellectual setting and glamorous look of the person which invariably made me lose the perfect partner.*

Theme 2: Enhanced Image
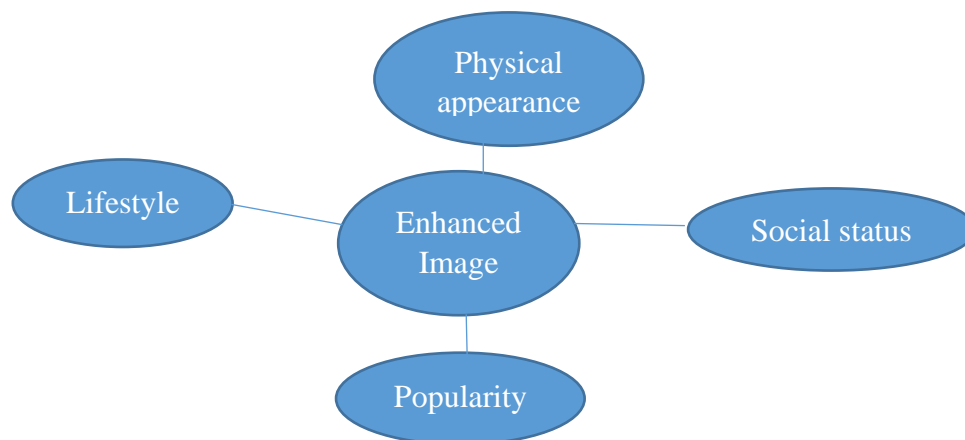
Figure 3: Thematic Map Illustrating a Theme and Four Sub-Themes

The in-depth interviews revealed that exposure to idealised and often superficial portrayals of relationships on social media tends to shift adolescents' focus toward superficial attributes, such as physical appearance, popularity, social status, and lifestyle rather than deeper qualities like emotional compatibility and shared values. This shift in priorities is driven by the frequent depiction of glamorous and idealised traits in online content, which normally overshadow the importance of more meaningful and enduring relationship qualities. This made participants to develop a skewed understanding of what constitutes an ideal partner, emphasising external features and social validation over substantial and enduring attributes.

Physical Appearance

When participants described the impact of social media on life partner section behavior, it was often in relation to making them focus on physical appearance:

P3: *What I normally consider are her vibes, her body, pictures, breast, and her buttocks.*

P10: Though, *social media puts a lot of focus on looks, but for me, it's more about how the person makes me feel…… Yes, appearance matters, but I'm more interested in how respectful and kind he is, especially when no one is watching.*

P1: *While everyone is busy looking at how guys dress or their muscles…… I pay particular attention to how they communicate…… social media can make you have diluted attention and make you focus on edited photos to surrender your treasure to a fake person which can make reality to catch up on you…... but for me, if he can't hold a good conversation or support me emotionally, it's a no.*

P7: *I usually want to be with someone who is nice looking and often has money, especially the young ladies, and most guys would also want ladies who are nice looking and exposed in terms of their appearances.*

Social Status

Many participants admitted that they are more likely to be attracted to potential partners who appear wealthy or socially popular on their social media profiles. In particular, participants described social status as a key contributor to erratic partner selection behaviour given the lack of deeper thoughts about the choice:

P8: *I always tend to look out for either footballer, politicians, pastors, and/or academicians for them …... because of the position they occupy …...if you date any of them ….it makes you feel you have arrived and also get recognition among your peers.*

P2: *All I seek is that the person should occupy a recognisable position.*

P3: *I for one…. I the person's socioeconomic background, education level, and career paths before I commit.*

Popularity

There was consensus among participants about often being attracted to those who are well-liked and perceived as desirable, potentially leading to a higher likelihood of pairing with popular individuals.

Several participants described their life partner selection criteria as being primarily popularity of the person, even at the expense of compatibility; as long as the suitor is well-liked, it's okay [P6]. However, for most participants, popularity was not enough. These participants described wanting their life partner be a well-liked person, romantic, caring as well as loving:

P3: *Ultimately, people are of equal value as human beings but not as potential mates. I consider the popularity of the individual in question. Then, I try to figure out if he is romantic, caring and living at the same time……. because I for one, I need him to be my friend and companion. So, that I can enjoy spending much time with him.*

Nevertheless, participants often described struggling to consistently achieve this goal due to their

erratic behavior in decision-making. When asked if compatibility was no object in mate selection, the majority described how they would switch their attention to popular people on social media:

P8: *I would have been chancing a well-liked people.*

Lifestyle

In relation to life partner selection behaviour, several participants described how they adapted their selection criteria on image enhancement, although there was inconsistency between them. While some adopted looking for partners whose lifestyle aligns with their own, or at least does not clash with their own, others described partner selection behaviour as making them to underestimate the quality of partners they can attract. For both, participants' implicit fear was that because age was not on their side, if they keep on rejecting they might not find a partner in their life time:

P7: *I for one, I tend to select a life partner whose preference for social activities, career aspirations, financial habits, and even daily routines aligns with mine.*

P2: *Me, I would like to find a mate who is self-sufficient, healthy, have a good personality, solid financial status and his way of living is environmentally friendly compare with mine.*

P4: *I despise partners who look cool and adopt a rock star lifestyle of partying every night and sleeping all day.*

P3: *Seeing couples on social media can be motivating for me. It shows me what I want in a relationship, like good communication and affection. But I also know that it's not always real, so I don't let it affect my expectations too much.*

IV. Discussion

The study aimed to unravel the influences of social media on public university students unsure about who to date's partner selection behaviour. The findings reveal that inasmuch as social media assists people to find potential romantic partners, it eventually creates confusion in terms of selecting potential mating partners. This finding corroborated with previous studies which found that most young adults felt confused about their options when it comes to dating decisions [8, 31]. The plausible explanation to this finding could probably be that the constant exposure to overwhelming multiple choices available coupled with unrealistic expectations make them feel indecisive, less satisfied with potential partners, and more likely reject suitable options [32-34]. This finding suggests that participants have difficulty in processing a wide range of choices coupled with a lack of clear identity or relationship goals [33, 35].

The study found that social pressure emitted by social media affected participants to make erratic decisions about a choice of a life partner. Consistent with a previous study which found that social media can cause problems in relationships through constant distractions, comparisons to others, and reduced quality time together [36]. The plausible reason for this finding

could probably be that participants relied on the unrealistic expectations, superficial comparisons promotions, and a sense of urgency or the fear of missing out regarding relationship milestones to make a regrettable decision [37, 38]. This finding implies that maybe participants prioritised perceived social approval over genuine compatibility which invariably led to dissatisfaction and potential relationship problems [39-41].

The study found that social media made significant proportion of the participants to erode their boundary which took its toll on them during their date. This finding is in line with previous studies which found that many couples feel the need to share intimate moments online, leading to a loss of privacy in their relationship [42, 43]. The finding suggests social media use can unknowingly influence relationship dynamics and, potentially, life partner selection by blurring boundaries and leading to comparisons that can negatively affect satisfaction and trust [44, 45]. This can manifest as increased conflict, suspicion, and even relationship dissolution [44, 45]. The plausible explanation to this finding could probably be that these participants might have ever posted pictures and sexually stimulated contents on social media which might have created certain perceptions of reality in their mindset and it is haunting them now that they want to initiate dating [46].

The study found that social media influences participants to make erratic decisions regarding choice of a partner. This finding was consistent with previous studies which found that higher levels of social media usage have led to more marital problems, infidelity, conflicts, jealousy, and eventually divorce [47]. This finding implies that participants made impulsive choices which was driven by factors such as perceived attractiveness or social validation, rather than genuine connection and long-term relationship potential [48]. The reason for this finding could probably be that participants were deceived by the superficial judgements based on curated online profiles which invariably made them to potentially overlook deeper compatibility and personal qualities [49].

The study found that participants fell prey to people's deceptive/fake physical appearance on social media. Consistent with a previous study which found that people of all genders, ages, and ethnicities have all at one point fallen to the fault of fake posts picturing the "perfect body" [50]. This outcome suggests that participants struggle with the painful reality of distorted online appearances [50]. The plausible reason for this finding could probably be that participants have discovered that people use various techniques for deceiving others in social media environments, including bluffs, mimicry (such as mimicking a website), fakery (such as establishing a fake website), white lies,

evasions, exaggeration, webpage redirections (such as misleading someone to a false profile page) [51-53].

The research found that people's social status on social media instigated participants to make erratic choices which did not help them. This outcome was consistent with previous studies which found a connection between social media use and impaired risky decision-making [54, 55]. The plausible reason for this finding could probably be that these participants failed to pause to reflect deeper to ascertain the potential qualities necessary for long lasting relation-ships before the haste decision [56]. Further, it could also be that they had wanted to be tagged with a well-liked person which ironically did not pile out for them hence, they overlooked at the compatibility aspect of relationship. Furthermore, the reason could be a pressure to maintain a certain image or keep up with others online, leading to choices that are not aligned with their best interests [57]. This finding suggests that individuals, when exposed to others' perceived social status on social media, may make impulsive and irrational decisions that ultimately harm them, rather than help them [58].

The study found that posts on social media that often portray individuals' popularity was a potential marker of confusion in their life partner selection behaviour. This outcome corroborated with previous studies which found that social media profiles can create unattainable standards of people by showcasing perfectly manipulated profiles, with carefully selected scenes [59, 60]. This outcome implies that indeed, portrayal of popularity in social media environment can create confusion in mate selection which can hypothetically leads to individuals prioritising superficial indicators of success over genuine compatibility [8, 44]. Hence, resulting in instability in relationships as people might pursue partners based on perceived popularity rather than deeper qualities [5, 9]. The plausible explanation for this finding could probably be that participants upon constant exposure to these social media posts which showcase popularity often confuse them in life partner selection by creating a distorted view of potential partners [8, 44].

It emerged that lifestyle portrayed on social media affected participants' life partner selection behaviour. This outcome is in line with previous studies which found that high social media use is associated with a greater tendency to compare oneself with others, which in turn may heighten body image concerns [42, 61,62]. The authors further stressed that when individuals compare their real-life relationships with the seemingly perfect ones they see online, it can lead to dissatisfaction, jealousy, and even insecurity within their own relationships. This outcome implies that the constant exposure to idealised or fake lifestyle on social media often create an unrealistic expectation and foster a comparison among individuals which invariably leads them to be dissatisfied with what they have and eventually end up making the wrong choice [63,64]. The plausible reason for this finding could be that participants tend to focus on superficial aspects of the partner in question rather than genuine compatibility and shared values [66].

V. CONCLUSIONS

The study highlights how idealised portrayals on social media led to emotional distress among participants. Based on this, the study recommends that parents should endeavour to restrict their wards from navigating social media platforms in order for them to have a sound mind to think about who to choose as a life partner. Also, undergraduate students must uphold the virtue of conscientiousness in order to desist from navigating social media platforms in their life and should not depend solely on social media to select a life partner. A major limitation of the study is that, it was structured in an interpretivists worldview and enrolled few people. Therefore, generalisability was not possible. Some participants, even though participated, they were not transparent enough to let us know the in-depth experience they had from engaging with the social media hence, they tried to conceal some important information which has also affected the findings of the study.

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Resolving Statelessness: Geopolitical and Humanitarian Dimensions of the Rohingya Repatriation Effort

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Abstract- The Rohingya crisis exposes the ineffectiveness of the international community in preventing systematic state-sponsored persecution of vulnerable populations. Decades of exclusion and violence in Myanmar became a public crisis in 2017 when over a million people from the Rohingya minority fled to Bangladesh. This mass displacement has become one of the greatest humanitarian crises of the 21st century, placing tremendous pressure on Bangladesh's socio-economic infrastructure while exposing significant shortcomings in global systems of accountability and justice. At the heart of this crisis is Myanmar's 1982 Citizenship Law, which codified the Rohingya's statelessness, blocking access to fundamental rights and embedding patterns of violence and displacement. And little is moving forward despite global condemnation and a legal challenge involving the International Court of Justice. Myanmar's refusal to repatriate, meanwhile, has long collided with geopolitical roadblocks, including major allies' vetoes, and has effectively brought accountability and the prospect of sustainable repatriation to a standstill.

Keywords: forced migration, rohingya crisis, refugee repatriation, human rights violations, sustainable refugee solutions.

GJHSS-C Classification: FOR Codes: 160606

Resolving Statelessness: Geopolitical and Humanitarian Dimensions of the Rohingya Repatriation Effort

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Abstract- The Rohingya crisis exposes the ineffectiveness of the international community in preventing systematic state-sponsored persecution of vulnerable populations. Decades of exclusion and violence in Myanmar became a public crisis in 2017 when over a million people from the Rohingya minority fled to Bangladesh. This mass displacement has become one of the greatest humanitarian crises of the 21st century, placing tremendous pressure on Bangladesh's socio-economic infrastructure while exposing significant shortcomings in global systems of accountability and justice. At the heart of this crisis is Myanmar's 1982 Citizenship Law, which codified the Rohingya's statelessness, blocking access to fundamental rights and embedding patterns of violence and displacement. And little is moving forward despite global condemnation and a legal challenge involving the International Court of Justice. Myanmar's refusal to repatriate, meanwhile, has long collided with geopolitical roadblocks, including major allies' vetoes, and has effectively brought accountability and the prospect of sustainable repatriation to a standstill. Critically drawing on work in history, social science, and international relations, the paper examines the layers of historical, socio-economic, and geo-political complexity underlying the surface of the crisis and argues for a multi-disciplinary, multi-dimensional, rights-based countenancing of its legal implications and human cost. As such, immediate legal reforms taking place in Myanmar, fair burden-sharing, and more concerted action both internationally and regionally are necessary to bring about justice for the Rohingya people and viable pathways to resolution.

Keywords: forced migration, rohingya crisis, refugee repatriation, human rights violations, sustainable refugee solutions.

I. Introduction

The Rohingya refugee crisis is a paradigm case of human rights abuse, dispossession, and failure of global governance. This crisis was rooted in Myanmar's Rakhine State, decades in the making, and forged from fatal combinations of discrimination, exclusion, and state-sponsored violence against the Rohingya people (muslim ethnic minority group). According to the Citizenship Act of 1982, Rohingya muslims have systematically been denied citizenship, legal recognition, restrictions on the right to movement, and suppression through the persecution of other vital citizen rights. The government of Myanmar (NLD Govt.), began a brutal crackdown in 2017 (crackdown started in 2016 with tens of thousands of Rohingya violently displaced into Bangladesh, which then further escalated in 2017) that included systemic atrocities, such as mass killings and destruction of entire villages, as well as sexual violence, which resulted in more than 740,000 Rohingya out of their native land and crossed the border into Bangladesh to join with earlier waves of refugees. This violence has traumatized the Rohingya community and the continuation of life with the uncertainty of their future as stateless people. Since then, the area of Cox's Bazar Rohingya camps has been wracked by the world's largest refugee camp, which has just made the socio-economic, environmental, and humanitarian snags of the area that much more difficult and pushed the resources of Bangladesh to the limit. The Rohingya have been subject to systematic deprivation of citizenship, legal recognition, and fundamental human rights, especially given Myanmar's 1982 Citizenship Law, which stripped the group of its entitlement to citizenship status and left it vulnerable to statelessness.

While Myanmar's activities have been widely condemned across the globe, responses internationally have been disjointed, inconsistent, and largely ineffective. Although there have been some attempts taken to initiate legal action — most notably, the action brought before the International Court of Justice (ICJ) to address accusations of genocide — the wheels of justice have ground painfully slowly, and Myanmar's refusal to accept its responsibility for the crisis has been a major obstacle to its resolution. At the same time, resettlement has floundered, while Myanmar has failed to meet the minimum conditions for safe and dignified repatriation. We hope this paper will assist them in understanding the crisis with reference to its historical origins, socio-political dimensions, and geo-political context. It will examine the international community's response, looking at the debate over intervention successes and failures of global governance. It finally argues for concrete rights-based solutions to the crisis,

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practical ways to align laws with the goals, better sharing of the burden between states, and a demand for enhanced regional and international cooperation. In this regard, the paper endeavors to draw a sustainable framework –the root of a viable solution to the Rohingya refugee disaster and to do a fair, if not optimum, alignment in similar kinds of humanitarian disasters in the future.

a) Objectives of the Study

The primary aims of this study were to gain a holistic understanding of the Rohingya refugee crisis by focusing on the effects on host populations and assessing the efficacy of humanitarian interventions for repatriations.

✓ Assessing Rohingya refugee camps' socio-economic, infrastructural, and environmental impacts on host communities in Bangladesh (Cox's Bazar).
✓ To investigate the nature of security risks as perceived by Rohingya refugees, particularly the influence of past violence experiences, stateless-ness fears, and group-based variation in repatriation preparedness.
✓ To evaluate the effectiveness of international humanitarian and development programs, including those commissioned by the UNHCR and IOM, in preparing Rohingya refugees for a voluntary and safe return.
✓ To investigate the barrier to repatriation and analyze legal and political obstacles in Myanmar that impede Rohingya reintegration — citizenship laws, access to justice, human rights conditions, etc.
✓ To demonstrate a framework for improving regional diplomatic mechanisms and cooperation to ensure sustainable solutions to the Rohingya crisis through shared responsibility and humanitarian joint initiatives.

b) Theoretical Framework

This study applies three theoretical frameworks, Structural Violence Theory (Galtung, 1969), Human Security Paradigm (UNDP, 1994), and Refugee Repatriation Theory (Hathaway, 2021; Chimni, 2004), with supplementary engagement from Realist International Relations Theory to explain the limited effectiveness of global action. These frameworks provide analytical tools to examine the systemic causes of the Rohingya crisis, its multi-level impacts, and the constraints of repatriations for the resolution efforts.

Structural Violence Theory: The concept of structural violence explains how impairment is embedded in legal, political, and institutional arrangements- that deny people access to fundamental rights and opportunities. The Citizenship Law 1982 of Myanmar is a paradigmatic case that legally enacted the exclusion and statelessness of the Rohingya refugees. This study uses

this framework to argue that state-sponsored exclusion is not accidental but structurally vital to the crisis.

Proposition 1: Statelessness, enforced through Myanmar's legal regime, institutionalizes harm and perpetuates cycles of violence and displacement.

Human Security Paradigm: The UNDP's human security framework expands analysis from national security to people-centered vulnerabilities, including economic, environmental, and personal safety. This study uses it to interpret the insecurity faced by both Rohingya refugees and host communities in Cox's Bazar. It emphasizes the need for holistic humanitarian responses that go beyond emergency aid.

Proposition 2: Durable solutions must address refugee and host-community vulnerabilities across all human security dimensions to avoid compounding insecurity and instability.

Refugee Repatriation Theory: Drawing on Hathaway and Chimni's work, this framework establishes that repatriation is only ethical and sustainable when it is voluntary, safe, and founded on rights restoration. The study evaluates repatriation failures through this theory, showing that without legal reform, the return of Rohingya would amount to a return to persecution.

Proposition 3: Repatriation absent legal citizenship and third-party monitoring is neither voluntary nor sustainable and thus reinforces statelessness.

Realism in International Relations: Realist theory is invoked to explain the persistent failure of global institutions to intervene meaningfully. Realism posits that states act to pursue strategic interests, not moral ideals, which helps explain the geopolitical paralysis at the UN and ASEAN.

Proposition 4: The ineffectiveness of international responses reflects power politics, not normative failure, and limits accountability mechanisms for state-led violence.

II. Methodology

This study uses a qualitative research design to analyze the Rohingya refugee crisis using both primary and secondary data. The study includes interviews with refugees and surveys with host-community members in Cox's Bazar, Bangladesh, to explore the crisis's socio-economic, environmental, and social effects and analyze barriers to repatriation through a human rights lens. Focus group discussions were run in a semi-structured format to explore socio-economic impacts, environmental issues, safety concerns, and legal obstacles of repatriations with diverse stakeholders to capture a broader range of perspectives & potential solutions. The secondary data of this study was collected from academic journals, policy reports, and UN publications to provide a broader context of this

humanitarian crisis and periods of international response. Interviews with refugees reflect their calls for citizenship, safety, and international oversight of safe repatriation. Additionally, the interviews of host communities show worries about resource strain, competition for wages, and social insecurity. Through thematic and document analysis, this paper analyzes the data to highlight the significant issues concerning both populations of Rohingya refugees and host communities. The research stresses legal change in Myanmar, regional cooperation, and global burden-sharing to help address the crisis. Finally, this study offers practitioners actual recommendations for sustainable resolutions to the Rohingya crisis, involving international engagements and effective humanitarian interventions.

III. Literature Review

The process of repatriating Rohingya refugees from Bangladesh to Myanmar involves factors in humanitarian, geo-political, and regional security, hence this issue is complex. This became more severe in 2017 when over 740,000 Rohingya people fled from Myanmar to Bangladesh due to rampant system-oriented violence committed by the military, which the UN called ethnic cleansing (Rahman et al., 2021; Fahim, 2022; Faisal, 2020). It is useful to place this crisis in a historical context to understand the complexities at play in repatriation efforts. The Rohingya community has experienced racism and violence for decades, which has made them one of the most oppressed ethnic minorities globally (Faisal, 2020; Rasyid et al., 2022).

Myanmar has refused to acknowledge the Rohingya as legitimate citizens, meaning that any repatriation is that much more difficult. These groups have been regularly referred to as illegal immigrants of Bangladesh by the Myanmar government, which has been denying them their citizenship and the right to return with safety and dignity (Fahim, 2022; Ali, 2020). The denial of this identity is simultaneously a barrier to the Rohingya's return and a cause for serious concern as to the safety and security of the Rohingya after repatriation. The Rohingya refugees not only experienced violence in the past but are also afraid of the violence that will greet them when they get home; it has a psychological effect that needs to be studied in the past (Frounfelker et al. 2019; Mia 2021).

Moreover, the international community has done little to promote a responsible and voluntary repatriation process. Though countries and organizations have attempted to assist from a humanitarian perspective, there has been no unified international strategy to address the root causes of the protracted crisis, which has rendered many of them effectively moot (Siregar, 2024; Komarudin, 2024). This sullies the polity, particularly because the media's portrayal of the Rohingya crisis has axiomatically inhibited effective substantive response in the form of humanitarian assistance, leading to acute social vulnerability amongst the refugees that persists (Lee, 2021). Although the media crafts public perception and prompts policy-making, it has thus far fallen short of altering the international response to its plight (Lee, 2021).

More than 1.2 million Rohingya refugees are in Bangladesh, on the border that is strained by the influx. In the future, the government has to be responsive in repatriating these people to reduce the pressure on its resources and the concern for its infrastructure (Rahman et al., 2021; Mia, 2021). However, reunification is complicated by environmental degradation and social tensions originating from the refugee crisis. The Rohingya people are living in camps, which often have poor living conditions because they are overcrowded and with worsening conditions (Ali, 2020; Mia, 2021). The government of Bangladesh worked with Myanmar on arranging a safe and dignified return of the displaced Rohingya refugees; however, the success was limited, and therein lies the reason, Myanmar's own indifference, as Myanmar still does not see it necessary to recognize any measure the rightfulness of the claims of the Rohingya people (Islam, 2024).

What is the role of regional actors, with special emphasis on Indonesia, to resolve the Rohingya Crisis? Indonesia exercised humanitarian diplomacy and emphasized that the issue must be settled collectively (Setiawan & Hamka, 2020). But, soft diplomacy does not work effectively because of geopolitics in the region and the interests of the parties (Setiawan & Hamka, 2020; Komarudin, 2024). The international community needs to recognize that the plight of the Rohingya is linked to broader regional security challenges since the activities of Rohingya militant groups are not confined to the borders of Myanmar and Bangladesh (Halim, 2023).

The repatriation of Rohingya refugees from Bangladesh to Myanmar should be considered cautiously based on political, military, socio-economic, and humanitarian conditions. Rohingya are not just a category of illegal immigrants, and the international community must act to offer them the safety they need and legal rights. This is not only a problem for the people of the region; this is a world problem; in addition, this is a reflection of the governments burying their heads in the ground, and will all continue to suffer from its consequences until they all meet together and find a way to help open this issue.

IV. Findings and Analysis

a) Historical Roots of the Rohingya Crisis

i. Foundations of Division in Colonialism

The roots of the Rohingya crisis lie in the colonial era (1824–1948) when British colonial

governance in Burma (now Myanmar) sowed the seeds for a tumultuous future by implementing policies that would have a lasting effect on the region's ethnic landscape. In order to satisfy an agricultural demand, a significant portion of Bangladeshi laborers (known then as British India) were moved by the British colonial administration from present-day Bangladesh to the Rakhine State, especially in the cultivation of rice and other cash crops. This policy, intended to stimulate economic productivity, unwittingly planted the seeds of ethnic tension. The arrival of Muslim workers, referred to as Rohingya, was seen as a threat to the habitat and livelihood of the Rakhine Buddhists, and they felt crispy competition for job opportunities.

The British worsened these tensions by adopting a 'divide and rule' approach, which meant institutionalizing ethnic divisions to retain control of the region. This policy fostered a hostile relationship among different communities of Buddhists and Muslims, in particular, exacerbated underlying divisions. As the British saw the Rohingya as an ideal source of labor, the local Rakhine regarded this demographic shift not only as inconvenient but as infiltration by 'foreigners.' After independence, these colonial remnants of social and economic inequality and ethnic animus would be inherited and exploited by successive Burmese governments to cement their rule.

Understanding these historical roots is crucial to the Rohingya crisis because they set the stage for an early precedent of ethnic fragmentation of society that would later be formalized and weaponized by the Myanmar state to achieve a common national identity.

ii. *The Marginality of Coordinators after Independence*

This had been followed by a worsening of the Rohingya's condition after Myanmar gained independence in 1948. Under the 1948 Union Citizenship Act, the Rohingya were granted the right to citizenship, an initial measure of recognition. However, identity politics in post-colonial Myanmar refracted and then undermined this recognition. The Burmese government began promoting Buddhist nationalism, an ethnic identity thoroughly at odds with the Muslim Rohingya minority. This was exacerbated by political instability and the increasing military control over civilian rule.

The military coup of 1962 marked a major shift when military leader General Ne Win implemented ethnic homogenization policies. The military regime's vision of the future of Myanmar included sidelining non-Buddhist and non-Bamar groups and strengthening the power of the majority Bamar ethnic group and Buddhism to dominate every sector of life in the country. Despite living there for centuries, the Myanmar state has never recognized the Rohingya as a considered ethnic group, a status codified in the 1974 Constitution and enabling their institutionalized persecution. This social exclusion

was symbolic and had practical consequences, depriving them of access to public services, work, and political participation.

A new military regime passed the Citizenship Law in 1982, which entrenched the Rohingya's disenfranchisement. The law classified Myanmar's citizens into three categories, but most significantly, the Rohingya were omitted from the list of recognized ethnic groups. It left them stateless and deprived them of other fundamental rights, such as the right to own property, to move freely, and to access education and health care (Cheesman 2017). It not only conditioned the Rohingya as non-belongers to Myanmar's national identity but also legally codified their energetic condition as "outsider" in their native land, legally marginalized them, and set the foundation for decades of state-enabled discrimination and violence.

iii. *Cycles of Violence and Displacement*

The Rohingya have been made stateless by cycles of violence and forced dislocation that continues to deepen and affect their lives and their history, barring them from Myanmar's national identity.

1978—Operation Naga Min: The initial mass eruption of violence against the Rohingya occurred in 1978 when Myanmar's military conducted a so-called 'Operation Naga Min' in order to expel 'illegal immigrants' from Rakhine State. Using national security as a pretext, the military singled out the Rohingya for mass killings, torture, and village destruction. Over 200,000 Rohingya fled from Burma. The government framed this operation as a step the state was obliged to take to defend itself against foreign anti-state elements in the name of national security, but this was the most recent episode in a state-designed campaign to dehumanize the Rohingya and portray them as an intrinsic external threat to the Buddhist character of the nation.

1991–1992: Persecution of the Rohingya erupted again in the early 1990s when a second military operation drove over 250,000 Rohingya to seek refuge in Bangladesh. If anything, this time, the bloodshed was more brutal, with gruesome accounts of massacres, rapes, and arbitrary detentions flooding the air. The Rohingya were re-established as 'illegal immigrants' and returned to their historical grounding in Myanmar. The international response to this second round of displacement would be no different than before, and those refugees would suffer immensely in Bangladeshi camps where resources are few.

2012–2017: The last wave of violence leading up to the 2017 'clearance operations' became one of the darkest chapters of Rohingya displacement. The violence against the Rohingya community began around 2012 when Myanmar started shifting to a quasi-democratic form of government, and an explosion of Buddhist nationalism helped exacerbate the sectarian violence.

The violence erupted in 2012 following clashes between Rohingya Muslims and Rakhine Buddhists that killed hundreds of people and displaced thousands. But in 2017, when an armed Rohingya rebel group attacked police posts, the military launched a full-scale offensive attack designed to exterminate the Rohingya. The military used tactics that included the burning of villages, sexual violence on a mass scale, and mass killings. More than 740,000 Rohingya fled to Bangladesh, and many thousands more were made refugees in Myanmar.

These cycles of violence and forced relocation are indicative of the systemic nature of the persecution the Rohingya have faced. Each cycle of violence has not just sunk their statelessness deeper but has also magnified the profound failure of the international community to act. Why, in your view, has there been no serious action by global actors to hold Myanmar accountable or to stop the violence against the Rohingya?

V. Impact on Bangladesh

Bangladesh's economy, environment, and society are three defining themes that have a lot to say about the country, especially regarding the recent influx of more than a million Rohingya refugees. As the host country for the world's largest refugee settlement, Bangladesh has been navigating challenges it has never faced before with this crisis. Such challenges go beyond the immediate delivery of humanitarian assistance; the socio-economic consequences are long-lasting, impacting the refugee population and the host communities.

a) Economic Burden

Bangladesh, a developing nation of over 160 million, was not prepared for the scale of the Rohingya refugee wave. It has placed a tremendous burden on the country's small public services, with the annual cost of housing and servicing this refugee population calculated well to exceed $1.21 billion (UNDP, 2018). This includes direct financial support for housing, food, health care, education, and infrastructure and indirect costs in terms of strain on local services and administrative capacities. Furthermore, Cox's Bazar — the destination of most refugees—experiences high transformations in their local economy. Local labor markets have been disrupted, and the sheer number of refugees has intensified competition for informal jobs, which depresses wages and reduces the availability of employment for the resident population. In many regions, local employment in construction and agriculture, chopping trees, and so on, is adversely influenced as refugees flooding in are starting to enter the workforce and work for lower wages. The influx of refugees and migrants has led to increased resentment in local communities, further escalating tensions between host populations and refugees.

The tourism industry, another crucial element in the economy of Cox's Bazar, has also suffered greatly. The region, which boasts long sandy beaches and natural beauty, was one of the most popular tourist hotspots for locals and foreigners. However, the establishment of sprawling refugee camps and the strain on infrastructure have caused a dramatic fall-off in the arrival of holidaymakers — hotel occupancy rates have nosedived, and businesses are closing. An economic downturn in tourism and few other job options available have compounded the hardships that helped win over host communities and fed the resentment. Despite Bangladesh's significant international assistance in accommodating refugees, the support fails to cover the economic costs of hosting refugees in the long run. International aid for the refugee situation has similarly emboldened this feeling among local groups and local communities, who feel their socio-economic priorities are secondary to those of displaced people. The unequal distribution of aid has exacerbated social tensions between refugees and host communities.

b) Environmental Degradation

There has been an acute environmental toll from sheltering more than a million refugees in an overcrowded region. More than 4,800 million hectares of forest have been cleared in the Cox's Bazar region to accommodate the millions of refugees, resulting in deforestation, high levels of soil erosion, and biodiversity loss. Forests are thus destroyed, with the impact not only on the local ecosystem but also making the region more susceptible to landslides and flooding." The refugee settlements are built in hilly terrain; the area is still extremely prone to landslides in the monsoon season, meaning both the refugees and host communities are at risk. Cooking with firewood adds to the environmental cost. With research indicating alternatives to fuel are limited in the camps, the refugees frequently rely on wood, contributing to deforestation problems. Consequently, the local ecosystem has been under severe pressure, primarily from the quality of soil and water sources, from many people, and the demand for firewood and water. Local communities are also experiencing the ripple effects of these climatic invasions, while natural resource depletion is affecting access to potable water and disrupting agricultural livelihoods.

The over-exploitation of the region's water resources increases the scarcity and pollution of freshwater sources and rivers. The groundwater is highly overloaded in the refugee camps, resulting in a drop in the water table, affecting both the refugees and the host communities. Additionally, the limited waste management in the camps has led to water pollution, further aggravating health risks. In the camps, cholera and dysentery, which are both spread by contaminated

water, have proliferated, adding to the strain on a health system in the region that is already overwhelmed. The refugees and their hosts are facing an uncertain future; environmental degradation is merciless. Therefore, it is critical to implement sustainable resource management practices in the refugee camps and minimize their environmental impact to ensure the long-term sustainability of the ecosystem in the region.

c) Security Concerns

Besides, instead of fulfilling their shelter and food needs, the refugee camps in Cox's Bazar have emerged as a hub for various security threats with far-reaching negative consequences for both refugee and host communities. The absence of formal jobs and schools has left a significant part of the refugee population vulnerable to exploitation by criminal and extremist elements. The impoverished and sustainable living conditions of so many of the refugees have found themselves in circles of crime, whether it be drug, human trafficking, or arms smuggling. These criminal acts have made the camps hostile to the safety of refugees and society. These extreme groups exploit this, specifically targeting young men, whose frustrations may lead to recruitment. Law enforcement entities do not closely monitor entry to and transit between the camps, contributing to illegal activity. Another such group is the Harkat-ul-Jihad-al-Islami (HuJI), which is active in Bangladesh and the Bangladeshi-Chittagong hill tracks and has been associated with the radicalization of and attacks on the Rohingya refugees in 2020.

The increase in crime in the camps has also added to perceptions of refugee concerns in host communities, often heightening social tensions. Communities already facing the economic and environmental burden of hosting refugees are growing resentful of them, perceiving them as a potential source of insecurity. This animosity has led to violent clashes between refugees and host communities, further destabilizing the region. Cox's Bazar is a striking instance of the failures of governance and enforcement in the camps. In the absence of a solid legal architecture and the inability of the police and the security apparatus to curb criminal mafias, the space was left for the criminal syndicates, and an environment of anarchy was created. These concerns can be addressed through various measures, from improved local policing and more extensive education and vocational opportunities to greater social cohesion between refugees and host communities.

VI. Barriers to Repatriation

The repatriation of the Rohingya, the world's largest refugee population, has also been the goal of the international community. Still, the animated movement has been hampered by a number of powerful factors,

especially the rigged position of the Myanmar government, the countries' mutual distrust between the Rohingya and the Myanmar government, and complex geo-political circumstances. These challenges constitute an obstacle to substantial advancements toward the refugees' safe, voluntary, and dignified return.

a) Myanmar's Intransigence

The Citizenship Law of 1982 of Myanmar is one of the most basic discriminatory citizenship laws. This law strips them of full citizenship status and calls them 'foreigners' or 'illegal immigrants' — despite the fact that they have been in Rakhine State for centuries. By refusing to recognize the Rohingya on Myanmar's official list of ethnic groups an act that has left them stateless and denied their rights to own land, go to school, and receive medical care — Myanmar has made many of its citizens effectively stateless.

The renunciation of this law in Myanmar has been one of the biggest hurdles to repatriation. The Myanmar government says that repatriations will be safe for the Rohingya, but without any guarantees, such assurances are little more than empty promises. The lack of legal recognition for the Rohingya suggests that repatriation, without amendment of the Citizenship Law, would merely restore a stateless citizenry susceptible to the same cycles of persecution. And the continuing military build-up in Rakhine State, where the Rohingya have faced generations of discrimination and violence, only fuels more fears among refugees about whether they could go home in safety.

The military presence in the region will not just continue to intimidate the Rohingya but also serve as a signal that Myanmar doesn't desire to afford the same rights and protection to the Rohingya as it would to other ethnic groups. The offer of safe repatriation is hollow without fundamental change to these structural problems, including legal reform and an end to militarized control. Myanmar's stubbornness on the issue reflects an intense reluctance to accept the Rohingya as full citizens of their country, and even with pressure from the outside world, there does not appear to be much will on the part of the Myanmar government to allow refugees to return.

b) Mistrust among Refugees

Another formidable barrier to repatriation is mutual distrust between the Rohingya and the Myanmar government. The Rohingya have been subject to decades of systemic persecution, including forced labor, violence, land expropriation, and widespread exclusion from political and economic life. This long history of oppression, as well as the brutal crackdown in 2017, which involved mass killings, sexual violence, and the destruction of villages, has led to a deep distrust of any guarantees from Myanmar's government among the Rohingya. The scars of the trauma they suffered in 2017

are still fresh for many, and the memory of the violence they faced has only exacerbated their fears of Myanmar under those same conditions.

The survivors of the 2017 crackdown and their families who fled have a desire that exceeds mere promises and guarantees of security. They demand citizenship rights and assurances of safety, which, in their view, are prerequisites for their voluntary return. In addition to such guarantees, many Rohingya refugees called for international monitoring of the repatriation to ensure the return of those who can do so with their dignity and safety. Without such conditions, Myanmar's pledges to repatriate are untrustworthy, as refugees fear renewed persecution or being forced to languish for years in isolated camps with restricted rights. For these reasons, without addressing their concerns around citizenship, safety, and the role of the international community, any effort to repatriate the Rohingya will likely fail. They, therefore, understandably distrust a process that offers no independent guarantees, and they are unlikely ever to return to a country that has treated them as outsiders for generations. That makes the international push for this voluntary repatriation over six years so far elusive without international action that guarantees Rohingya rights.

c) Geo-Political Challenges

The geopolitical factors surrounding the Rohingya crisis make the repatriation process more difficult. In addition, Myanmar enjoys several consider-able diplomatic and political allies globally, notably China and Russia. Both have been key in blocking major moves to punish Myanmar at international forums, particularly the UN Security Council (UNSC). Both China and Russia have vetoed resolutions seeking to sanction Myanmar or otherwise raise the issue and hold the government to account for its treatment of the Rohingya. Their support has provided diplomatic cover for Myanmar, preventing the government from facing widespread international scrutiny and pressure. China, for its part, has strategic interests in Myanmar, viewing the country as a helpful partner in its Belt and Road Initiative (BRI) and a key access point to the Indian Ocean. Myanmar's natural resources, including oil and gas, are attractive to China as well, providing Beijing with additional motivation to maintain a close relationship with the military-led government. Similarly, Russia's geo-political antagonism to Myanmar through arms sales and military interest is reflected in its opposition to UN actions that may threaten the stability of the Myanmar regime.

These two vetoes in the UN Security Council (UNSC) have thus short-circuit any international efforts to hold Myanmar accountable for its actions or implement binding measures that might contain reform. That has guaranteed that Myanmar faces scant external pressure to address the crisis's root causes, putting a

sustainable repatriation agreement further from view. To add to the complexity, the geo-political winds in ASEAN (Association of Southeast Asian Nations) point in the other direction. ASEAN's principle of non-interference in the internal affairs of member states has rendered the regional grouping mostly impotent in exerting pressure on Myanmar to take action in resolving the Rohingya question. While some individual ASEAN member states have made statements to differing extents on the issue, the collective organization has failed to retain a clear position. These divisions have, in turn, allowed Myanmar to pursue its policies without the cost of regional diplomatic isolation or sanctions that would have pushed it to make concessions to resolve the crisis. And the geo-political impasse enforced by Myanmar's allies, and regional bodies, such as ASEAN, has left the rest of the international community with little leverage with which to persuade Myanmar to make needed changes or hold it accountable for its treatment of the Rohingya. Until the great powerbrokers of the world can find the moral resolve to volunteer a legitimate part of a coordinated global reformation, the Rohingya will continue to be unlikely to return to their families and their homes in safety and dignity.

VII. The Role of the International Community

However, international action has proved more complicated, comprising humanitarian assistance, legal responses, and diplomatic responses. While international organizations that address the immediate suffering of the Rohingya, such as the UN, humanitarian agencies, and regional bodies, have played crucial roles, their attempt to address the need has proved inadequate for a variety of reasons. Among these critical factors that hinder the effectiveness of the international response and action against the military are a lack of financing and financing mechanisms, a disjointed international response, Myanmar's unwillingness to respond to international pressure, and justified fear of geo-political entanglements to take meaningful action.

a) Humanitarian Agencies and the United Nations

The UNHCR is leading humanitarian work to assist the Rohingya people. In 2021, UNHCR provided food, shelter, health care, education, and protection services to more than one million Rohingya refugees, the majority of whom were residing in Bangladesh. It learned its lesson, and it has been very active in getting together the relief work and making international support available to ease the situation's urgency. However, the UNHCR has been essential, and yet its vital role is minimal somehow due to a series of challenges, such as the lack of funds, political limitations, and the process of working in a geopolitical pressure space.

Refugees are also faced with several debilitating challenges. While international assistance to

Bangladesh was generous initially, donor fatigue and competing international priorities over time led to dwindling funds. This has forced the UNHCR and others to scale back their programs, leaving more significant unmet needs, particularly education, health care, and livelihood support. It has not facilitated the refugee community's transition to self-sufficiency, thus transforming them into long-term beneficiaries of humanitarian assistance. Myanmar has also been uncooperative with international actors, and access to the underlying drivers of the crisis has remained impossible for the UN to address. Despite repeated appeals from the UN and other international leaders to enter into a dialogue with Myanmar, the government has not allowed international scrutiny and barred any international observers or peacekeepers from entering Rakhine State. This East-West divide has rendered it particularly difficult to create a safe space for the Rohingya, no matter where they are, be it in Myanmar or refugee camps, as humanitarian access is essential for alleviating suffering, preventing disease, and assisting citizens in need.

UNHCR's work has also become more complex, with refugees being relocated to Bhasan Char, a far-flung island in the Bay of Bengal. The Bangladeshi government views Bhasan Char as a possible solution to overcrowding in the Cox's Bazar camps, but the island has drawn both at home and abroad criticism from human rights groups. Other reports have flagged issues around safety, access to services, and the voluntariness of relocation (Islam et al., 2022), with many refugees being fearful of being displaced to a poorly serviced area with little hope for the future. These issues, combined with an absence of independent oversight of Bhasan Char's conditions and pledges from Dhaka to ensure the safety and dignity of the refugees, have underscored the failure of efforts by the international community to protect the Rohingya.

b) Legal Interventions

This type of silence means zero accountability mechanisms from the international community, including a case in the ICJ against Myanmar. Gambia has aggregated those efforts with its widely publicized 2019 case against Myanmar in the International Court of Justice (ICJ) — one of the most visible legal interventions. Gambia initially maintained its case with the backing of the Organisation of Islamic Cooperation (OIC), accusing Myanmar of committing genocide against the Rohingya people and that it should be held responsible for violations of the 1948 Genocide Convention. The case was an essential step in holding the government accountable at the international level for the atrocities committed against the Rohingya.

In January 2020, the ICJ prescribed provisional measures that directed Myanmar to immediately refrain from genocidal acts against the Rohingya, including the preservation of evidence that might be relevant to any future genocidal acts, and to prevent further harm to the Rohingya people. It was a significant legal victory for the Rohingya that applied pressure on Myanmar to take concrete steps to halt the violence and persecution. That said, there are no assurances that the ICJ's provisional measures will be implemented. Myanmar has repeatedly denied the allegations of genocide, and the government has been resistant to complying with the ICJ's requests. The primary issue with the ICJ decision was accountability. While finding Myanmar responsible is better than not holding it accountable, the ruling certainly does not have a proper enforcement mechanism. Myanmar has shown that it will not comply fully with the Court. As this suggests, all the differences in the world can exist between a court ruling and a breakthrough in practice. That difference reflects the stubborn difficulties of effecting accountability through international law, especially when a member state disobeys international law without material consequence.

The importance of the international community's implementation mechanisms vis-a-vis ICJ judgments is also a testament to the largely ineffective nature of international legal infrastructures when addressing state-sponsored atrocities. The laws exist to prosecute such crimes, but the political will has not followed through, and powerful states such as China and Russia have provided diplomatic cover for Myanmar's avoidance of accountability.

c) Regional Responses

The reaction of regional actors has been a necessary but insufficient part of the international response to the Rohingya crisis. The Rohingyas are caught between Myanmar and Bangladesh, where the ASEAN (Association of Southeast Asian Nations) bloc, of which both countries are members, is either muting or blaming the crisis, with no substantive action undertaken. ASEAN's foundational principle of non-interference in member states' internal affairs has profoundly limited the organization's capacity to respond effectively to Myanmar's treatment of the Rohingya. While a few ASEAN statements expressed concern over the coup, the bloc did little beyond that to hold Myanmar to account or push the country to change its addiction to violence fundamentally.

Though ASEAN as a body seems reluctant to address the situation in Myanmar, member states have been more vocal in condemning the conduct of the country. These countries have also expressed strong humanitarian and condemnatory concerns, calling for international intervention to help the Rohingya and to pressure Myanmar to stop the bloodshed. ASEAN's consensus principle undermined these efforts, leading to top-down, watered-down resolutions with little concrete output. This non-documentation has reinforced

perceptions of an unwilling or unable ASEAN to critically address its members on matters of rights, leading to frustration from global actors and advocacy organizations.

The geo-political interests of ASEAN state members have also influenced the response to the region. For example, Myanmar's strategic relationship with China has served as a brake on greater regional pressure. China has significant economic and political interests in Myanmar and has provided crucial diplomatic cover for the country at the United Nations, repeatedly vetoing efforts to impose sanctions on or pressure Myanmar. The geopolitical stakes around Myanmar and its relationship with China have made ASEAN even more polarised as a bloc, dulling the region's efforts to act as one in the resulting crisis. But in the case of ASEAN's response to Rohingya refugees, this failure also highlights the limitations of regional organizations in providing support to their members in response to transnational humanitarian emergencies, where important actors in the organization are less inclined to push each other on such topical questions. This is precisely why greater regional accountability mechanisms are necessary to hold Myanmar to account and steer it towards meaningful change, whether that is done within or outside ASEAN.

VIII. Recommendations for Sustainable Solutions

The Rohingya crisis is one of the world's most grievous humanitarian catastrophes and must be treated as such- root causes, refugee and host community needs, and the role of international actors in the surrounding region must all be addressed. Legal reforms must be a priority in Myanmar, along with greater international burden-sharing, empowerment of refugees, and genuine regional cooperation. Here are recommendations outlining pathways to address this crisis, focusing on short- and long-term strategies. In order to tackle this massive humanitarian crisis, long-term and structural solutions addressing the root causes, including refugees and host communities, need to be prepared. The highest priorities for sustainable solutions must include reforms of law in Myanmar, a fairer sharing of international responsibility, empowerment of refugees, and genuine regional cooperation. What follows is a series of specific recommendations to help inform the response to this crisis, with attention to both near- and long-term strategies:

a) Legal Reforms in Myanmar

Legal reform in Myanmar is the linchpin for the long-term resolution of the Rohingya crisis. The 1982 Citizenship Law, which systematically denies full citizen-ship to the Rohingya, must be amended to recognize them as equal citizens. This law has been the backbone of decades of systemic discrimination and persecution, and as long as it is not redrafted, repatriation attempts will be ambiguous, if not damaging. Rightfully, and to recognize their legal rights and dignity when they eventually return to Myanmar, the Rohingya require full citizenship because it would open access to education, healthcare, property rights, and freedom of movement. Without such guarantees, their citizenship will be nothing more than a mockery and yet another step toward cementing inequalities that other ethnic groups in Myanmar face in terms of citizenship rights.

In addition to legal recognition, Myanmar should establish internationally monitored safe zones within Rakhine State. These regions would provide a safe space for the voluntary and dignified repatriation of the Rohingya, devoid of fear of military retribution or religious persecution. The safe zones must also be demilitarized and monitored by international peace-keeping forces or UN-mandate observers so that the security of the returnees can be guaranteed, in addition to assurances as to the non-recurrence of abuses. This is an essential first step on the path toward rebuilding relations between Myanmar and the Rohingya, allowing refugees to go back to their home country in a secure environment. Third, Myanmar should enable international human rights organizations to evaluate, establish, and monitor permanent protection mechanisms required to safeguard the Rohingya and to incorporate them into the Myanmar social fabric.

b) Improvements to Regional Coordination

To eliminate the Rohingya refugee crisis and safeguard long-term regional stability, a regional policy is required. ASEAN and SAARC need to step up their bilateral cooperation in combating the crisis in an integrated manner that aligns with the overall spirit of ASEAN by helping each other out when faced with difficulty. ASEAN cannot shelter behind its founding principle of non-interference with regard to ongoing and targeted gross violations of human rights by one member against another member. Myanmar has continued as it has, with impunity. ASEAN "must stop its failure to respond to the Rohingya crisis adequately." ASEAN now has to use its diplomatic-economic leverage to help Myanmar make the legal and political changes needed to implement the agreement. In order to bring about such transformation faster, collective sanctions or incentives may be applied to Myanmar on behalf of the Rohingya so that the country internalizes a regime based on human rights.

Instead, regional cooperation would also come with a need to get China and India involved as mediators. Myanmar's most powerful ally, China, has significant sway over its political and economic directions. China has stated that it does not want to see Myanmar end up in chaos. Meanwhile, it is signing deals with the military junta, such as the Belt and Road

Initiative, and thus has a unique ability to facilitate dialogue between Myanmar and the international community. Given its long-time ties to both Bangladesh and Myanmar, India, a fellow ASEAN member, and neighboring power, can also mediate. India has already taken on diplomacy with responses of humanitarian aid and a call for accountability, and its contribution to pushing Myanmar to change its policies could greatly enhance regional diplomacy from now on. A regional concerted response would not only encourage accountability against Myanmar's perverse obstinacy but also improve the broader implications of the refugee crisis for regional security and stability. ASEAN and SAARC must act jointly to avert more human disasters in the region and force Myanmar to comply with its international obligations.

c) Equitable Burden-Sharing

The blatant truth is that Bangladesh, which is hosting over one million Rohingya refugees, has barely been burdened. While it is admirable that Bangladesh has carried its share of potential, it is also unsustainable that a developing nation warrants a callous burden without adequate respites from the global community. It is high time that the richest countries inject more funding into global counter-humanitarian efforts and other long-term programs designed to cushion the national infrastructure, health, and education systems from collapse to benefit all countries for future reference. Above that, countries of the Global North should also be willing to host a larger population of Rohingya through third-country resettlement. Bangladesh has provided shelter, food, and access to schools; however, providing these services does not imply that the country can host the refugees permanently. Countries such as Canada and the United States, amongst others, have programs that help to settle refugees from other nations; such programs should be reintroduced to settle the refugees to reduce the pressure on the host countries. Additionally, we could create an International fund for the refugee-hosting countries, including the frontline host countries, to promote equitable burden-sharing. This would help the frontline host countries develop their infrastructure and access to health facilities and education resources, and it would also be used to integrate refugees.

d) Empowerment of Refugees

The Rohingya crisis needs sustainable solutions that drive these refugees to be less dependent on humanitarian aid and that would allow for self-sufficiency. One of the key components of empowerment is education and vocational training. This renders education a fundamental human right and equips refugees with a critical means of constructing a future. Refugees, particularly refugee youth, require opportunities to learn and acquire the skills to sustain their own communities and economy, and ideally contribute to that of Bangladesh or Myanmar or resettlement. Education is also a bulwark against extremism, giving young people a reason not to embrace violent groups.

Vocational training programs must be created to help refugees develop trades that will allow them to enter the local labor market or run a business. It's in line with the understanding that you give a man a fish, and he eats for a day, but if you teach him how to catch fish, he'll feed himself, and your local economic contribution won't take long to kick in. In Bangladesh, this could mean programs around agriculture, construction, and textiles — industries that are close to both refugee and host community needs. Broadening the types of work that refugees can do legally can also help integrate them into local economies and reduce their risk of exploitation. Refugees tend to be vulnerable to low-wage and exploitative work due to their legal status or lack of documentation, which can act as a barrier to employment. Giving refugees the right to work will be a win-win as they can contribute their experience to the local economy and secure better livelihoods for themselves.

e) Meeting the Host-Community Needs

This is not to downplay the needs of refugees, which is undoubtedly a priority, but the needs of host communities are equally important in ensuring long-term social cohesion. In response, host communities — already under the strain of economic pressures, especially in agriculture — have increasingly expressed frustration at the influx of refugees, aggravating resentment among the local populace. Both refugees and host communities must be extended international assistance through broadened aid programs. Partnerships in development projects with Rohingya refugees and host communities can be a means to promote social cohesion and mutual understanding between Rohingya & host communities. Individually, infrastructure development projects must be designed and implemented so that schools, healthcare facilities, and road projects serve refugee and host populations. This can also help prevent some local communities from feeling neglected while promoting intergroup contact.

Peace and stability are important, let alone compassion, so the economic program must also be built. Host communities must also see the economic benefit of the presence of refugees. Developing integrative job creation programs or promoting local business development will allow the refugee influx to integrate into the local economy, easing competition and encouraging positive interaction between groups. Building social cohesion also involves addressing the psychological and cultural dimensions of the crisis. Programs that promote understanding and dialogue between refugees and host communities can reduce prejudices and help build peace in the long run. Such

dialogue can create a more stable environment where refugees and host communities can prosper if supported by international organizations that comprehend the nuance.

IX. Limitations of the Study

This study primarily relies on secondary data, limiting its ability to capture real-time dynamics between refugees and host communities. While secondary sources provide historical context, they fall short of addressing immediate challenges and lived experiences. The primary data of focus group discussions (FGDs) and interviews restricts the depth of analysis regarding the dynamic and evolving relationships between refugees and host communities, focuses solely on selected camps in Cox's Bazar, and restricts the generalizability of findings to other Rohingya contexts. Moreover, the lack of longitudinal data makes it difficult to understand the dynamics of how the crisis and its consequences progress over time. Future studies should focus more on longitudinal studies, geographical and demographic representation, and involve different stakeholders for a more holistic approach to the problem.

X. Conclusion

The Rohingya crisis is one of humanity's most immense tragedies, born out of decades-long, systematic discrimination, legal exclusion, and state-sponsored violence in Myanmar. The needs and challenges of the more than one million Rohingya now forced to flee are massive, as is the impact on host communities. There is an urgent need for an effective humanitarian response to alleviate the suffering of both groups. Not to mention, the crisis remains a long way from a solution, with Myanmar's intransigence, the deep-seated mistrust between refugees, and the geopolitical complexities leading the crisis to remain in limbo despite tectonic international and regional efforts to provide humanitarian or legal solutions or other initiatives in the region.

Our answer to this crisis must be multi-dimensional, rights-based, and progressive, and point to legal reform in Myanmar, including amendments to the 1982 Citizenship Law to afford full citizenship to the Rohingya. Greater regional solidarity, particularly in the form of an ASEAN approach with proactive engagement from international actors like China and India, will be key to bringing diplomatic influence to bear on Myanmar. Moreover, the burden must be equitably borne by the richer countries, while investments in the rights and livelihoods of the refugees and the development of host communities are also vital in order to relieve the economic and social burden on Bangladesh.

Let's hope that this revolutionized, functioning international audience that can act as a buffer to the Myanmar military will make sure their families, communities, and next generations look upon the repatriation of the Rohingya as safe, dignified, and as an operation that is only a part of a much larger narrative that the Rohingya are human players in. The only way to achieve sustainable resolutions to the Rohingya crisis will be through concerted action on behalf of the global community to guarantee that all impacted communities can enjoy a shared future based on peace, equality, and human rights.

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Influence of Smart-Phone as a Tool for Active Community Participation in Community Radio –A Study of Participatory Media

By Dr. R. Bhardwaj

Abstract- After 31 July in 1995 Mobile Revolution in India, as a technological advancement in communication, the media landscape has witnessed a revolutionary transformation, linking the information system to a new trajectory of development. The present research article, with a focus on Media Participatory Theory and Development Communication Theory, examines the influence of the uses of mobile phones as tools for active participation in community media. If we consider community media, it is often viewed as a tool for development. In this context, the use of mobile phones as a powerful medium for community participation and development can significantly enhance engagement within community media. By leveraging mobile technology, community participation in media can be strengthened, fostering greater inclusivity and developmental impact. This research paper explores how mobile phone-based applications for social media platforms facilitate the transformation of community media participation from passive engagement to active involvement. The study is grounded in participatory media and development communication theories, emphasizing the role of digital tools in enhancing community participation and fostering meaningful engagement.

Keywords: community media, participatory media, development communication theory, new media, mobile phone as a media tool.

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I. Introduction of Study

Participatory media has consistently played a significant role in the development of society. By enabling active community engagement, it contributes to shaping public opinion and addressing the real needs of the people. Community media, particularly community radio, has long operated on the principle of being "by the people, for the people," working at the grassroots level to empower local voices and foster social development.

Traditionally, community media relied heavily on the participation of local populations, especially through community radio broadcasts tailored to specific regions. Community participation was facilitated through various means, such as live and recorded programs by local individuals, handwritten letters from listeners requesting particular content or providing feedback, and interviews or vox pops conducted by radio teams. These methods

strengthened the connection between the media and the community, making communication more relatable and impactful.

In the pre-digital era, when internet connectivity and digital literacy were limited, community radio production teams would physically visit villages to record community voices, gather local news, and document daily activities. These recordings were then processed and produced into radio programs, which were broadcast to serve the informational and developmental needs of the community.

However, the advent of mobile technology and the rise in digital literacy have transformed the landscape of community participation in media. Mobile phones, particularly smartphones, along with internet connectivity, have emerged as powerful tools for participatory communication. With the use of social media applications such as WhatsApp and Facebook, community radio stations are now able to form digital groups, share updates, and engage with their audience in real-time.

These platforms have enabled community members to actively participate in the content creation process, offer immediate feedback, and stay informed about ongoing initiatives and local developments. As a result, smartphones and social media have become integral components of participatory media strategies.

Today, it is rare to find a community radio station that does not utilize WhatsApp or Facebook to connect with its audience. These tools have not only enhanced accessibility but have also revolutionized the way community media engages with the public. Community members can now contribute to and follow their local radio content through mobile applications, making participation more convenient, immediate, and effective.

The integration of digital tools into community media practices has significantly enhanced the participatory nature of community radio. The evolution from traditional forms of engagement to digital platforms underscores the transformative impact of mobile technology and internet accessibility in strengthening community media as a vehicle for social change.

a) Mobile Revolution in India

In today's era, especially in 2025, it is almost impossible to imagine doing anything without a mobile

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phone. We rely on mobile phones for nearly every aspect of daily life—whether it's making online payments, shopping, or using various applications for multiple purposes.

India's mobile revolution has profoundly transformed the nation's socio-economic landscape, driven by the widespread adoption of affordable smartphones and cellular data in the 2010s. This surge in connectivity has not only bridged the digital divide but also redefined traditional barriers of language, caste, class, gender, and geography.

In 2010, India had approximately 100 million internet users. By 2015, this number had quadrupled to 400 million and was projected to surpass 600 million by 2020, according to the Internet and Mobile Association of India. This exponential growth is largely attributed to the advent of inexpensive smartphones, which for many Indians have become multifunctional devices— serving as their first personal computers, internet access points, cameras, televisions, and alarm clocks. The transformative impact of these devices is evident across various facets of daily life.

One of the most significant outcomes of this mobile proliferation is the erosion of longstanding societal barriers. Voice-enabled smartphone technology has empowered India's 250 million illiterate individuals to access vast repositories of video and audio content online, fostering greater inclusivity. This technological democratization has enabled people from diverse backgrounds to engage with digital content, enhancing educational opportunities and access to information.

II.   USE OF MOBILE PHONES IN COMMUNITY RADIO MEDIA

Mobile phones have become a powerful tool for breaking down barriers to community participation, especially at the local level. As highlighted in this research article, mobile phones serve as a key medium for fostering community engagement, with their multimedia capabilities. They enable seamless communication and help individuals stay connected with others. Through mobile internet, users can access a variety of applications—such as WhatsApp, Facebook, and other social media platforms—that support and enhance community participation. This connectivity allows people to share updates, organize events, and engage in meaningful dialogue, making mobile phones essential in strengthening community ties.

For Regular Community Participation

With Social Media and Mobile Applications

Use of Smart Mobile Phone as a tool for Community Participation

Understand the Cycle of Smartphone as a Tool for Active Community Participation

Use of mobile phone as a tool for active community participation in community media with multiple mobile application like:

WhatsApp	With the help of WhatsApp, it has become easy to stay connected with community members by creating WhatsApp groups and broadcasts to share regular updates and easy to do video calls for live participation.
Facebook	Facebook provides an excellent opportunity to create a dedicated page for community radio, allowing regular updates to be shared with the community and encouraging active participation.
YouTube	Community radio stations can also create their own YouTube channels to expand their outreach, promoting community culture and values with both national and international audiences.
Phone Call	In disaster we can make emergency call with mobile phone in the community.
Phone Message	Also able to share message in community during emergency.

This is not only way to connect with community but this is the best medium for effective community participation in community radio media. With the help of this participatory media tool we can shape the community and their community opinion for the development of the community culture and social values.

III. Participatory Media Theory

Participatory Media Theory emphasizes the active involvement of individuals and communities in the creation and distribution of media content. Unlike traditional media systems where content is produced by professionals and consumed passively by audiences, participatory media allows users to become producers, critics, and collaborators. This theory is rooted in democratic ideals, advocating for media as a space where diverse voices, especially those from marginalized groups, can express themselves freely and influence public discourse. Scholars like Nico Carpentier argue that participation in media should not be seen as a simple act but as a deeply political and ideological process. He distinguishes between minimalist participation (limited access and influence) and maximalist participation (deep engagement and decision-making power). Participatory media challenges dominant power structures by decentralizing content creation and encouraging horizontal communication. It includes platforms such as community radio, social media, blogs, podcasts, and citizen journalism. These forms of media empower individuals to shape narratives, reflect community issues, and foster social change. Participatory media theory also draws from concepts like Deleuze and Guattari's "rhizome," suggesting media practices should be flexible, interconnected, and non-hierarchical. Ultimately, this theory promotes inclusivity, agency, and democratic engagement in the media landscape.

Participatory media functions through one of distinct theoretical approaches to broaden this perspective, one additional *society-oriented approaches* are introduced. Participatory media as an integral part of civil society. Drawing from civil society theory— particularly the relational insights of scholars like Walzer (1998)—this model is enriched by critiques of alternative media offered by Downing (2001) and Rodriguez (2001). This metaphor emphasizes the non-linear, adaptable, and unpredictable nature of participatory media, allowing for a more flexible and complex understanding of its operations and identity.
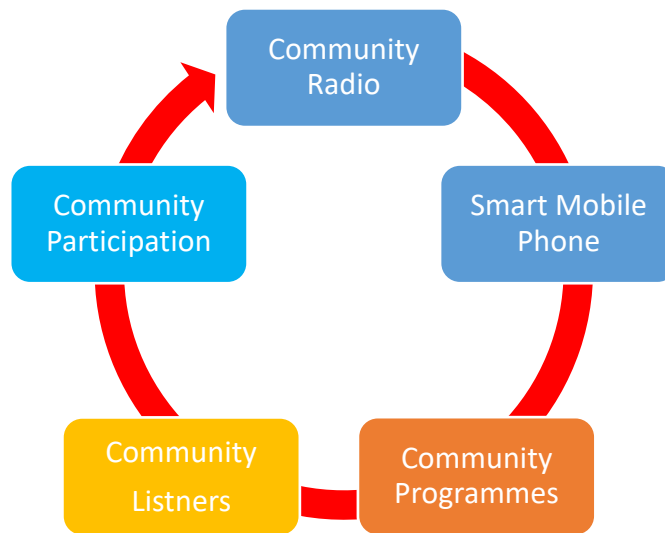
From community radio to community participation with the help of smartphone as a tool.

Community Radio	"Regular broadcasting is essential for ensuring community participation in community radio. Consistent broadcasts have a direct impact on the community by encouraging continuous engagement and active involvement. Therefore, it is a fundamental principle of community radio that stations must maintain regular broadcasting schedules."
Community Programme	"Community radio should broadcast shows and programmes specifically designed for the local community. When radio content is tailored to the needs and interests of the community, it has a direct impact in fostering active listenership and engagement."
Community Participation	"Converting active listeners into regular participants in community radio is crucial, as it helps shape the community and contributes to the development of an informed and engaged society. Smartphones play a significant role in enabling direct and interactive participation during live shows through platforms such as WhatsApp, Facebook, YouTube, and live video calls. These tools facilitate real-time connection with the community and help broadcasters better understand the needs and demands of their audience. Community Radio WhatsApp groups, Facebook pages, and YouTube channels that provide updates and host live radio programmes are powerful resources for encouraging active community participation. These digital platforms help maintain regular contact with listeners, who often engage through phone calls, share comments, and join live video streams, thereby strengthening the station's relationship with its audience."
Smart Mobile Phones	"In the entire process—from community radio broadcasting to community participation—smartphones play a crucial role in facilitating active engagement. The integration of the internet with mobile applications serves as a highly effective medium for community interaction. These digital tools make it easier to connect with community members and act as powerful instruments for promoting active community participation."

By incorporating regular day-to-day activities, community radio stations can ensure consistent and active community participation. In this context, smart-phones serve as smart tools that significantly enhance the ability of community radio systems to connect with people. This represents a transformative shift in the digital era, where evolving technologies continue to reshape modes of communication. The integration of smart technologies has proven to be both effective and interactive, playing a vital role across various domains, including community media.

IV. Development Communication Theory

According to communication development theory, the consistent dissemination of development-oriented content through mass media can have a significant and direct impact on societal progress. This

includes formats such as public service announcements (PSAs), vox populi (vox-pop) interviews, street theatre (Nukkad Natak), community-based one-to-one interactions, health camps, and programming focused on child and women development, as well as regional and cultural issues. In recent years, the widespread penetration of mobile phones—particularly smart-phones—has further enhanced this process by enabling direct, real-time interaction between media platforms and the community. This digital connectivity allows for the timely dissemination of information, thereby strengthening community engagement and accelerating development outcomes at the grassroots level. And under this theory if community radio play regular bases development programmes in the community radio station for the community by the community its defiantly effective.

V. Conclusion of this Study

This study, titled "*Influence of Smartphone as a Tool for Active Community Participation in Community Radio – A Study of Participatory Media,*" explores the transformative role of smartphones in enhancing community engagement within the realm of community radio. The findings indicate that smartphones have emerged as a significant medium for facilitating participatory communication, enabling real-time interaction between community members and radio stations.

Community radio stations are increasingly integrating smartphones into their operational frame-works, leveraging mobile technology to bridge the gap between broadcasters and listeners. Through voice calls, messaging apps, social media platforms, and audio-visual content sharing, smartphones are fostering inclusive dialogues, encouraging feedback, and empowering local voices to participate actively in the content creation and dissemination process.

This research underscores that smartphones are not only tools for communication but have evolved into participatory media platforms in themselves. They support a more dynamic and accessible model of community media that strengthens democratic discourse, amplifies marginalized voices, and enhances the overall effectiveness of community radio. As community media continues to evolve, the smartphone stands out as a key enabler of active, interactive, and sustainable community participation.

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Epics and Science: A Research Portfolio (Parts 1–4 + Festival Essays)

By Kusum Lata Shahi

Abstract- This research portfolio, Epics and Science: Mahakavya Parts 1–4, examines the Mahabharata, Ramayana, Puranic texts, and Nepali festival traditions as repositories of encoded scientific knowledge. Rather than treating them as mythological or purely devotional, the work analyzes their narratives through the lens of modern biology, genetics, neuroscience, energy science, and sociology.

Part 1 explores reproductive technologies, genetic manipulation, test-tube births, and surveillance concepts in the Mahabharata and Ramayana, showing their parallels with sperm donation, IVF, cloning, and telecommunication.

Part 2 reinterprets the Samudra Manthan as a metaphor for energy generation, chemical synthesis, and early biochemical experimentation, alongside Daksha's yajna (organ transplantation) and Jalandhar (cloning).

Part 3 investigates physiological experiments encoded in Lakshman's 14 years of wakefulness, Kumbhakarna's failed sleep-cycle experiment, and ascetic fasting practices, connecting them with modern chronobiology and metabolic science.

Part 4 analyzes Anusuya's transformation, Ashtavakra's prenatal cognition, and the symbolism of lunar energy in Shiva traditions.

Keywords: Mahabharata, Ramayana, puranas, epics, science, brain incarnation, IVF, cloning, circadian rhythm, consciousness, nepali festivals.

GJHSS-C Classification: LCC Code: BL2600

EPICSANDSCIENCEARESEARCHPORTFOLIOPARTS14+FESTIVALESSAYS

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Part 4 analyzes Anusuya's transformation, Ashtavakra's prenatal cognition, and the symbolism of lunar energy in Shiva traditions. It highlights "brain incarnation" — the continuity of consciousness beyond the physical body — as the ultimate hypothesis, bridging ancient spiritual inquiry with modern neuroscience.

The portfolio also extends into Nepali cultural practices such as Teej, Rishi Panchami, and Janai Purnima, demonstrating how festivals preserved survival codes, nutrition science, and socio-biological balance across centuries.

Overall, this interdisciplinary work proposes that epics and festivals were not primitive myths, but deliberate vehicles of research — embedding scientific experimentation within symbolic narratives to protect, transmit, and inspire across generations. By decoding these texts, modern science may rediscover forgotten hypotheses and open new directions in consciousness studies, biology, and human survival.

Keywords: *Mahabharata, Ramayana, puranas, epics, science, brain incarnation, IVF, cloning, circadian rhythm, consciousness, nepali festivals.*

Part 1: Epics and Modern Science

Kunti's Mantra and Divine Conception: Parthenogenesis or Sperm Donation?

Kunti invoked deities through a mantra and conceived without physical union.

Author: Independent Researcher. e-mail: kusumshahi@hotmail.com

Possible Parallels: sperm donation, artificial insemination, or parthenogenesis.

Gandhari's Hundred Sons: Test-Tube Babies and Artificial Incubation?

A mass of flesh divided into 100 pots became the Kauravas.

Possible Parallels: IVF, artificial wombs, stem cell cultivation.

Sanjaya's "Divine Vision": Remote Surveillance?

Narrated war live to Dhritarashtra.

Possible Parallels: remote sensing, telepathy, real-time broadcast.

Part 2: Samudra Manthan: Energy and Chemical Science

Tortoise = stability platform

Mountain = rotor

Serpent = flexible drive

Gods and demons = actuators

Sequence resembles modern fractionation: toxins → treasures → nectar.

Daksha's Yagya: Organ Transplant

Sati's immolation = fire-resistance trial.

Daksha revived with goat head = transplantation.

Shiva and Jalandhar: Cloning

Jalandhar born from Shiva's energy.

Parallel to cloning; unstable gene expression.

Andhakasura: Somatic Cell Cloning

Born from Parvati's sweat → cellular life creation.

III. Part 3: Ancient Research and Technological Exploration

Lakshman's 14 Years of Wakefulness

Mastery of circadian rhythm, melatonin control.

Tools: pranayama, meditation, herbal aids.

Kumbhakarna's Sleep – Failed Consciousness–Body Separation

Tried to rest body while keeping mind awake.

Both body and mind collapsed into six months' sleep.

Sages' Resource Utilization

Survival without food/sleep for years = induced hibernation.

Natural Parallels: bears, dolphins, giraffes, elephants.

Modern Practices

Hunger strikes, fasting records exist but don't equal epic feats.

Part 4: Anusuya, Ashtavakra, and Brain Incarnation

Anusuya – Body Transformation and Brain Transfer

Transformed the Trimurti into infants.

Parallel: hormonal control, body transformation, partial consciousness transfer.

Lunar Energy – The Cosmic Clock

Shiva's crescent moon = time, tides, fertility cycles.

Parallel: moon phases affecting circadian and reproductive biology.

Ashtavakra – Wisdom Before Birth

Corrected mantras from the womb despite deformities.

Parallel: prenatal cognition, epigenetics.

Modern Parallels – Infinite Mind in Limited Body

Stephen Hawking, Jhamak Ghimire, Aditya Dahal.

Proof that body's limits cannot bind the brain.

Brain Incarnation – The Hypothesis

Consciousness survives beyond body.

Ancient myths suggest continuity of mind in new vessels.

Cycle: Body → Brain → Consciousness → Rebirth.

Closing Line:

"If science can one day master what myths have whispered — the transfer of a living mind — it will be humanity's greatest leap beyond the limits of flesh."

Festival Essays

Teej & Rishi Panchami – From Stone Age to Modern Science

Dar (pre-feast): calorie loading before fasting.

Teej fast: discipline, survival training.

Rishi Panchami Cleansing: herbal detox, seasonal immunity boost.

Special Foods (Karkalo, Gava): blood purification, womb health for women.

Janai Purnima – Continuity of Knowledge and Civilization

Vaman–Bali Story: humility and cosmic awareness.

Rishi Tarpan: gratitude to sages; mantra + water effect on mind.

Thread as Civilization: weaving, lamps, cultural leap.

Kwati (sprouted beans): seasonal nutrition, immunity.

Three Strands: Brahma–Vishnu–Mahesh; birth–growth–death cycle.

References Références Referencias

1. Mahabharata (Original Sanskrit epic)
2. Ramayana (Original Sanskrit epic)
3. Puranas (Bhagavata, Devi Bhagavata, etc.)
4. Swasthani Bratakatha (Nepali oral tradition)
5. Rigveda, Atharvaveda
6. Modern genetics and IVF researc
7. Chronobiology and circadian rhythm studies
8. Epigenetics and prenatal cognition research
9. Works on cosmology and consciousness

Author's Note

GLOBAL JOURNALS GUIDELINES HANDBOOK 2025

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FELLOWS/ASSOCIATES OF SOCIAL SCIENCE RESEARCH COUNCIL

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	GJ Community Access	GJ Community Access	

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Acknowledgments

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- Page size: 8.27" x 11'", left margin: 0.65, right margin: 0.65, bottom margin: 0.75.
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- First character must be three lines drop-capped.
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The recommended size of an original research paper is under 15,000 words and review papers under 7,000 words. Research articles should be less than 10,000 words. Research papers are usually longer than review papers. Review papers are reports of significant research (typically less than 7,000 words, including tables, figures, and references)

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b) A summary, known as an abstract (less than 150 words), containing the major results and conclusions.
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g) Suitable statistical data should also be given.
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The abstract is the foundation of the research paper. It should be clear and concise and must contain the objective of the paper and inferences drawn. It is advised to not include big mathematical equations or complicated jargon.

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14. Arrangement of information: Each section of the main body should start with an opening sentence, and there should be a changeover at the end of the section. Give only valid and powerful arguments for your topic. You may also maintain your arguments with records.

15. Never start at the last minute: Always allow enough time for research work. Leaving everything to the last minute will degrade your paper and spoil your work.

16. Multitasking in research is not good: Doing several things at the same time is a bad habit in the case of research activity. Research is an area where everything has a particular time slot. Divide your research work into parts, and do a particular part in a particular time slot.

17. Never copy others' work: Never copy others' work and give it your name because if the evaluator has seen it anywhere, you will be in trouble. Take proper rest and food: No matter how many hours you spend on your research activity, if you are not taking care of your health, then all your efforts will have been in vain. For quality research, take proper rest and food.

18. Go to seminars: Attend seminars if the topic is relevant to your research area. Utilize all your resources.
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22. Upon conclusion: Once you have concluded your research, the next most important step is to present your findings. Presentation is extremely important as it is the definite medium though which your research is going to be in print for the rest of the crowd. Care should be taken to categorize your thoughts well and present them in a logical and neat manner. A good quality research paper format is essential because it serves to highlight your research paper and bring to light all necessary aspects of your research.

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- Submit all work in its final form.
- Write your paper in the form which is presented in the guidelines using the template.
- Please note the criteria peer reviewers will use for grading the final paper.

Final points:

One purpose of organizing a research paper is to let people interpret your efforts selectively. The journal requires the following sections, submitted in the order listed, with each section starting on a new page:

The introduction: This will be compiled from reference matter and reflect the design processes or outline of basis that directed you to make a study. As you carry out the process of study, the method and process section will be constructed like that. The results segment will show related statistics in nearly sequential order and direct reviewers to similar intellectual paths throughout the data that you gathered to carry out your study.

The discussion section:

This will provide understanding of the data and projections as to the implications of the results. The use of good quality references throughout the paper will give the effort trustworthiness by representing an alertness to prior workings.

Writing a research paper is not an easy job, no matter how trouble-free the actual research or concept. Practice, excellent preparation, and controlled record-keeping are the only means to make straightforward progression.

General style:

Specific editorial column necessities for compliance of a manuscript will always take over from directions in these general guidelines.

To make a paper clear: Adhere to recommended page limits.

Mistakes to avoid:

- Insertion of a title at the foot of a page with subsequent text on the next page.
- Separating a table, chart, or figure—confine each to a single page.
- Submitting a manuscript with pages out of sequence.
- In every section of your document, use standard writing style, including articles ("a" and "the").
- Keep paying attention to the topic of the paper.
- Use paragraphs to split each significant point (excluding the abstract).
- Align the primary line of each section.
- Present your points in sound order.
- Use present tense to report well-accepted matters.
- Use past tense to describe specific results.
- Do not use familiar wording; don't address the reviewer directly. Don't use slang or superlatives.
- Avoid use of extra pictures—include only those figures essential to presenting results.

Title page:

Choose a revealing title. It should be short and include the name(s) and address(es) of all authors. It should not have acronyms or abbreviations or exceed two printed lines.

Abstract: This summary should be two hundred words or less. It should clearly and briefly explain the key findings reported in the manuscript and must have precise statistics. It should not have acronyms or abbreviations. It should be logical in itself. Do not cite references at this point.

An abstract is a brief, distinct paragraph summary of finished work or work in development. In a minute or less, a reviewer can be taught the foundation behind the study, common approaches to the problem, relevant results, and significant conclusions or new questions.

Write your summary when your paper is completed because how can you write the summary of anything which is not yet written? Wealth of terminology is very essential in abstract. Use comprehensive sentences, and do not sacrifice readability for brevity; you can maintain it succinctly by phrasing sentences so that they provide more than a lone rationale. The author can at this moment go straight to shortening the outcome. Sum up the study with the subsequent elements in any summary. Try to limit the initial two items to no more than one line each.

Reason for writing the article—theory, overall issue, purpose.

- Fundamental goal.
- To-the-point depiction of the research.
- Consequences, including definite statistics—if the consequences are quantitative in nature, account for this; results of any numerical analysis should be reported. Significant conclusions or questions that emerge from the research.

Approach:

- Single section and succinct.
- An outline of the job done is always written in past tense.
- Concentrate on shortening results—limit background information to a verdict or two.
- Exact spelling, clarity of sentences and phrases, and appropriate reporting of quantities (proper units, important statistics) are just as significant in an abstract as they are anywhere else.

Introduction:

The introduction should "introduce" the manuscript. The reviewer should be presented with sufficient background information to be capable of comprehending and calculating the purpose of your study without having to refer to other works. The basis for the study should be offered. Give the most important references, but avoid making a comprehensive appraisal of the topic. Describe the problem visibly. If the problem is not acknowledged in a logical, reasonable way, the reviewer will give no attention to your results. Speak in common terms about techniques used to explain the problem, if needed, but do not present any particulars about the protocols here.

The following approach can create a valuable beginning:

- o Explain the value (significance) of the study.
- o Defend the model—why did you employ this particular system or method? What is its compensation? Remark upon its appropriateness from an abstract point of view as well as pointing out sensible reasons for using it.
- o Present a justification. State your particular theory(-ies) or aim(s), and describe the logic that led you to choose them.
- o Briefly explain the study's tentative purpose and how it meets the declared objectives.

Approach:

Use past tense except for when referring to recognized facts. After all, the manuscript will be submitted after the entire job is done. Sort out your thoughts; manufacture one key point for every section. If you make the four points listed above, you will need at least four paragraphs. Present surrounding information only when it is necessary to support a situation. The reviewer does not desire to read everything you know about a topic. Shape the theory specifically—do not take a broad view.

As always, give awareness to spelling, simplicity, and correctness of sentences and phrases.

Procedures (methods and materials):

This part is supposed to be the easiest to carve if you have good skills. A soundly written procedures segment allows a capable scientist to replicate your results. Present precise information about your supplies. The suppliers and clarity of reagents can be helpful bits of information. Present methods in sequential order, but linked methodologies can be grouped as a segment. Be concise when relating the protocols. Attempt to give the least amount of information that would permit another capable scientist to replicate your outcome, but be cautious that vital information is integrated. The use of subheadings is suggested and ought to be synchronized with the results section.

When a technique is used that has been well-described in another section, mention the specific item describing the way, but draw the basic principle while stating the situation. The purpose is to show all particular resources and broad procedures so that another person may use some or all of the methods in one more study or referee the scientific value of your work. It is not to be a step-by-step report of the whole thing you did, nor is a methods section a set of orders.

Materials:

Materials may be reported in part of a section or else they may be recognized along with your measures.

Methods:

- o Report the method and not the particulars of each process that engaged the same methodology.
- o Describe the method entirely.
- o To be succinct, present methods under headings dedicated to specific dealings or groups of measures.
- o Simplify—detail how procedures were completed, not how they were performed on a particular day.
- o If well-known procedures were used, account for the procedure by name, possibly with a reference, and that's all.

Approach:

It is embarrassing to use vigorous voice when documenting methods without using first person, which would focus the reviewer's interest on the researcher rather than the job. As a result, when writing up the methods, most authors use third person passive voice.

Use standard style in this and every other part of the paper—avoid familiar lists, and use full sentences.

What to keep away from:

- o Resources and methods are not a set of information.
- o Skip all descriptive information and surroundings—save it for the argument.
- o Leave out information that is immaterial to a third party.

Results:

The principle of a results segment is to present and demonstrate your conclusion. Create this part as entirely objective details of the outcome, and save all understanding for the discussion.

The page length of this segment is set by the sum and types of data to be reported. Use statistics and tables, if suitable, to present consequences most efficiently.

You must clearly differentiate material which would usually be incorporated in a study editorial from any unprocessed data or additional appendix matter that would not be available. In fact, such matters should not be submitted at all except if requested by the instructor.

Content:

- o Sum up your conclusions in text and demonstrate them, if suitable, with figures and tables.
- o In the manuscript, explain each of your consequences, and point the reader to remarks that are most appropriate.
- o Present a background, such as by describing the question that was addressed by creation of an exacting study.
- o Explain results of control experiments and give remarks that are not accessible in a prescribed figure or table, if appropriate.
- o Examine your data, then prepare the analyzed (transformed) data in the form of a figure (graph), table, or manuscript.

What to stay away from:

- o Do not discuss or infer your outcome, report surrounding information, or try to explain anything.
- o Do not include raw data or intermediate calculations in a research manuscript.
- o Do not present similar data more than once.
- o A manuscript should complement any figures or tables, not duplicate information.
- o Never confuse figures with tables—there is a difference.

Approach:

As always, use past tense when you submit your results, and put the whole thing in a reasonable order.

Put figures and tables, appropriately numbered, in order at the end of the report.

If you desire, you may place your figures and tables properly within the text of your results section.

Figures and tables:

If you put figures and tables at the end of some details, make certain that they are visibly distinguished from any attached appendix materials, such as raw facts. Whatever the position, each table must be titled, numbered one after the other, and include a heading. All figures and tables must be divided from the text.

Discussion:

The discussion is expected to be the trickiest segment to write. A lot of papers submitted to the journal are discarded based on problems with the discussion. There is no rule for how long an argument should be.

Position your understanding of the outcome visibly to lead the reviewer through your conclusions, and then finish the paper with a summing up of the implications of the study. The purpose here is to offer an understanding of your results and support all of your conclusions, using facts from your research and generally accepted information, if suitable. The implication of results should be fully described.

Infer your data in the conversation in suitable depth. This means that when you clarify an observable fact, you must explain mechanisms that may account for the observation. If your results vary from your prospect, make clear why that may have happened. If your results agree, then explain the theory that the proof supported. It is never suitable to just state that the data approved the prospect, and let it drop at that. Make a decision as to whether each premise is supported or discarded or if you cannot make a conclusion with assurance. Do not just dismiss a study or part of a study as "uncertain."

Research papers are not acknowledged if the work is imperfect. Draw what conclusions you can based upon the results that you have, and take care of the study as a finished work.

- o You may propose future guidelines, such as how an experiment might be personalized to accomplish a new idea.
- o Give details of all of your remarks as much as possible, focusing on mechanisms.
- o Make a decision as to whether the tentative design sufficiently addressed the theory and whether or not it was correctly restricted. Try to present substitute explanations if they are sensible alternatives.
- o One piece of research will not counter an overall question, so maintain the large picture in mind. Where do you go next? The best studies unlock new avenues of study. What questions remain?
- o Recommendations for detailed papers will offer supplementary suggestions.

Approach:

When you refer to information, differentiate data generated by your own studies from other available information. Present work done by specific persons (including you) in past tense.

Describe generally acknowledged facts and main beliefs in present tense.

THE ADMINISTRATION RULES

Administration Rules to Be Strictly Followed before Submitting Your Research Paper to Global Journals Inc.

Please read the following rules and regulations carefully before submitting your research paper to Global Journals Inc. to avoid rejection.

Segment draft and final research paper: You have to strictly follow the template of a research paper, failing which your paper may get rejected. You are expected to write each part of the paper wholly on your own. The peer reviewers need to identify your own perspective of the concepts in your own terms. Please do not extract straight from any other source, and do not rephrase someone else's analysis. Do not allow anyone else to proofread your manuscript.

Written material: You may discuss this with your guides and key sources. Do not copy anyone else's paper, even if this is only imitation, otherwise it will be rejected on the grounds of plagiarism, which is illegal. Various methods to avoid plagiarism are strictly applied by us to every paper, and, if found guilty, you may be blacklisted, which could affect your career adversely. To guard yourself and others from possible illegal use, please do not permit anyone to use or even read your paper and file.

Please note that following table is only a Grading of "Paper Compilation" and not on "Performed/Stated Research" whose grading solely depends on Individual Assigned Peer Reviewer and Editorial Board Member. These can be available only on request and after decision of Paper. This report will be the property of Global Journals

Topics	Grades		
	A-B	**C-D**	**E-F**
Abstract	Clear and concise with appropriate content, Correct format. 200 words or below	Unclear summary and no specific data, Incorrect form Above 200 words	No specific data with ambiguous information Above 250 words
Introduction	Containing all background details with clear goal and appropriate details, flow specification, no grammar and spelling mistake, well organized sentence and paragraph, reference cited	Unclear and confusing data, appropriate format, grammar and spelling errors with unorganized matter	Out of place depth and content, hazy format
Methods and Procedures	Clear and to the point with well arranged paragraph, precision and accuracy of facts and figures, well organized subheads	Difficult to comprehend with embarrassed text, too much explanation but completed	Incorrect and unorganized structure with hazy meaning
Result	Well organized, Clear and specific, Correct units with precision, correct data, well structuring of paragraph, no grammar and spelling mistake	Complete and embarrassed text, difficult to comprehend	Irregular format with wrong facts and figures
Discussion	Well organized, meaningful specification, sound conclusion, logical and concise explanation, highly structured paragraph reference cited	Wordy, unclear conclusion, spurious	Conclusion is not cited, unorganized, difficult to comprehend
References	Complete and correct format, well organized	Beside the point, Incomplete	Wrong format and structuring

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